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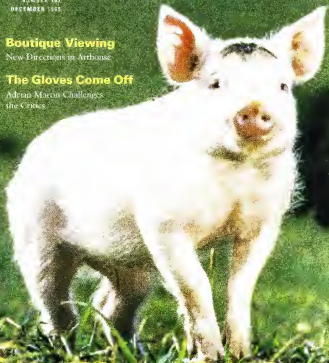
NUMBER 107
DECEMBER 1995

Boutique Viewing

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The Gloves Come Off

Adrian Marcin Challenges
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Oh, What a Babe!

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Photo: The Director of The Chair Room with actor Christopher

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AUSTRALIANS AT HOME
IN A LONG TIME.

*Producer George Miller &
Director Chris Noonan
interviewed by Scott Murray*

A brilliant *Babe* wasn't the expectation of many commentators when they first heard George Miller and Chris Noonan were making a film about a talking pig. But they should have had more faith in a pairing that gave us *The Goonies* (mini-series, 1986), *Kokoro* (mini-series, 1987) and *The Robe of the Shinnos* (tele-feature, 1988), let alone their many achievements as individuals.

Babe is a wonderfully rich and nuanced film that works on so many levels a review could well end up a long list of themes cleverly raised and resolved.

It is delightfully entertaining and deeply profound at the same time.

SCOTT MILLER interviewed producer and co-writer Miller by phone in Los Angeles, where he is preparing *Contact* from the Carl Sagan novel. Director and co-writer Noonan was interviewed in Sydney, where he is sorting through a mass of films. The two conversations were then intercut.

Miller begins with how he first came across Dick King-Smith's *The Sheep Pig*, on which *Babe* is based.

valued them as their stories. And the idea hasn't escaped to this day, right down to the press people are using in their reviews.

Noonan: After George had purchased the option on the book, he approached me. I read it and was immediately and strongly taken with the story. It has a classic feel. At its heart, it is very close to the one I read here today that Joseph Campbell talks about in his writings on myth.

The contours of the story, as I read them, had great resonance with me. One concern is a major issue during modern times—the issue of religion—which creates a major philosophical challenge facing individuals—the reality to attain with their mortality. And all of this is contained within a plot which is very enhanced and fun.

Does your interest in Campbell come from working with Kennedy Miller?

Noonan: I discovered Campbell through the radio

Life Lessons

Miller: In 1983, I was flying to London—my third trip in a matter of months—to record the voice of *Mad Max Beyond Thunderdome* with the London Philharmonic. By sheer luck, I ended up staying in the middle of the night, somewhere over India. I went to the radio and came across the Children's Programme. A woman was reviewing children's books and when she came to one called *The Sheep Pig*, she laughed uncontrollably. There was something in the way she laughed that made me wonder, "What is it about this book that really got to her?"

The reviewer I worked in London, I walked into a shop and there was the book, sitting in a row. I read it and had the same response in the moment.

The book is about a lot of things. Not only is it a wonderful little allegory about prejudice, it also deals

with that moment when we come to adulthood by looking out the real world into the world, how hard it can be, and how you deal with that.

The book also has a sense and a charm which is really great. It really lived as timeless, and I liked the way it is told.

But, from the start, I felt very strongly that it shouldn't be made as a conventional animation. I didn't think it was something that would lend itself to the character-driven animation that Disney is able to do so well. I remember thinking, "Maybe it's the wonderful of we could really make a deal if it did make sense today."

I then discussed it with [your producer] Doug Mitchell. We started trying to find the rights to the book, and then the pig plot began. Even the lawyers

were of both George and Terry Hayes' Campbell as almost a religious with George, and especially so, because he is one of the greatest thinkers about the human that came from the lives of people throughout history, and today.

The Script

Noonan: George and I began by drawing the book. We looked at the way the book told the story and answered how we might put the story into a form. It was a simultaneous working out of the broad scheme of the story and the details of the story.

We normally spend a month just talking through character and how the book is. I then went away and came up with a draft. It was then systematically unravelled in discussion between us—met on my phone for a while. But all of this came from a desire to solve the problems that had emerged. I'd then go away and write another draft.

We went through a great number of drafts over a 12-month period. But it wasn't the only thing that I was going on at the time. There were huge technological problems to overcome, and I was doing a lot of work on that at the same time.

Why do you say it is not an easy process for a writer?

Noonan: The challenge in having your work come jointly pulled apart. There's something that happened on the Kennedy Miller movie series with The new one would come up with drafts for the first episode, and then the group would sit down meeting them and looking the films in there, and discussing possible ways of solving those films.

Some people don't respond really well to that sort of process. If you have a single ego, it can be a very easy developing process. However, that process is a way of solving a couple's problems before a go to production stage.

In the case of *Babe*, that meant creating some additional characters and scenes.

Miller: Yes. Dick King-Smith's original story has a mythical and campy tone, but it needed to be expanded, so we added the prologue to the page.



star: "My favorite thing is [...] Kids, all you need to know is in *Babe*. Take your folks!"

the Ferdinand character, the sharp click heels and Rex, the crab dog.

Nemesse: Ferdinand was conceived very early on as a means of introducing some great humor. In many ways, but it's the odd character out in that house. He doesn't subscribe to the ways of the world, and he tries to escape them. He also has a modern way of looking at things and at life.

Ferdinand also perfectly illustrates the theme to Felix by bringing it right to the forefront and making it overt.

Ferdinand is a real tonic to the film and gives a modern young audience access to the story. At the start, we had felt that was danger in being going to be too quaint and old-fashioned.

Rex was conceived much later, after a number of drafts. Rex was actually the idea of Terry Hayes, who suggested that we needed a greater symbol of the industry of the same era within the organic form of the animals in the house. The idea was to obviously note that Rex took on a life of his own and became a major character.

Miller: Fly, although a delightful character, is very grumpy. We needed someone who could diffuse that stage world with a little human empathy, then Fly, who seemed to be pushed by his maternal instincts much more than by his father, by his male gender of being a male, male mother. In the entire process and fairly degraded figure was added to give it a little bit more weight.

Actually, we based Rex on the Christopher Plummer character in *The Sound of Music* (Robert Wise, 1965).

Hallway through: I felt Rex might finally get his chance to take a sleeping final because Felix would be unable to compete, which is a totally modern-style ending. But instead Felix chooses to help others and through that, saves himself from his own past, which is much more Campbell.

Miller: [Laughs.] Oh, yes. Campbell always has a hand on all the stuff.

It's also great because Rex has to deal with the sleep for the first time. He goes into the world of the creature for happiness and he's that same core most grounded in order to help the whole pig. I think that works pretty well.

In those scenes to suggest, though, that if you know how to talk to animals, you can have them do what you want?

Miller: Perhaps. But it's more about an unrequited love. Even though the device that Felix uses is very simple to be polite. So how necessary with him as popular when he addresses the sheep. He finds it is very simple to talk to them when he assumes that they are not stupid.

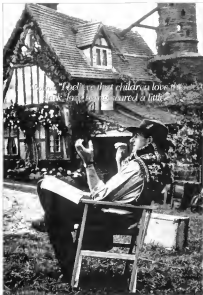
Miller: go a first read the book, did you see it as a children's film, or was equally the children and adults?

Miller: It's a children's film, but for the child as all of us. We wanted to stress adults and children are the world of the film is equal, and that's been confirmed by the response in America, where you find a lot of couples going to night.

One thing we were all concerned to do was not "childish" the film, though we were determined to make it accessible to children. And to really excite children, you have to use all the weapons you have.

The dark elements in the film are very strong, from the opening scene in the pigpen, with its evocative view of heaven. How do you feel children would respond to such darkness?

Nemesse: I believe that children love the dark, have been scared a little. That chased on my own dream.



one of working Rex as a child. I remember being incredibly fond of Rex (the pigpen, 1965) and loving the emotion - in fact even it stopped.

In recent years, Hollywood, in particular, has been aware of the dark side although for him where children are a substantial part of the audience, but if you look at the theme of the story, like Ferdinand, Disney did not dare from going the whole way with the dark side of things.

In a deeper level, Felix is about a character coming up to events with his own mystery and being revealed by that knowledge. You have to see the darkness before you are the light for that part of the sub text to have any resonance with an audience.

Miller: I don't think I would have been involved in Felix had I not had a child. As an incredibly young age, kids want to know about the nature of death and God, and whether there is a heaven. You don't deny and have an emotional discussion about it because children have shown a great interest in through metaphors. All children and teenagers are something to the form that can appeal as a poetic way to children. Through them, children process some of the larger questions in life.

The most expensive thing we are, the most

expensive means we remember from childhood, and we're the dark, subconscious means of what it is to be human. I think we can all remember when we first saw *Beauty* (1970-1971, 1971).

If you start talking down to children, the degree of cynicism is picked up very quickly and they don't buy it. One of the reasons of *Beauty* is that we unconsciously wanted this.

That is particularly true of the main character, Felix. Felix is the wonderful mother figure, if there is any purpose for a pig other than to be eaten. Her answer is obviously direct.

Miller: For me, that is the biggest message in the movie. That a mother figure becomes an adult. His life has been based on a lie and, although he has been protected from pain, Felix has not understood the overall truth about his mortality and, ultimately, his purpose. What makes him human, I believe, is the way he is able to overcome that realization. But it is a tough message.

Was any one person's vision shown to children in a sense, you know? I talked about the animals within. Terrence Malley in his *New Yorker* review talks about how, even through the animals



not given human voices. They are not humanized. They remain animals with a profoundly different view of the world.

MSB: That comes very much from Jack King Ranch, who had been a farmer all his life and once developed the most amazing child re's house, where he was on the illness of women. He is obviously someone who loves animals and is able to see them as much like people. It is not more than once because.

Actually, that was one of the hardest things to achieve. Even though the animals speak English, how does one deal with their knowledge of the world, particularly Kate's? Maybe the crossover has an other level of issues, as when the animals watch airplanes. Some people's pet dogs and cats may watch planes pass, but I'm not sure when they are actually aware

On the other hand, my dreams were more where we made the film of how children perceive film. I remember being inspired as my daughter was growing up by how much she enjoyed detail. If we were walking on the beach, she picked up every small detail which I'd missed.

The men come directly out of this – drawing on those little things from time to time to keep the eye engaged as much as possible. It seems to work with adults, as well, but, had we been making it for adults, I probably wouldn't have pushed for something like that.

When we had to do our screenings at the home, the only change we made as a result was to add the more reading-the-chapter bookends. We noticed our parents would turn over and whisper often in the ears of any children not young-to-read. We thought it would be good to have the more difficult

How did your approach in participating the one-week affect the rest of your work life? (optional)

Response: The challenger uses a different thing, really. It was possible to have the records not shown and

thing. In that run of *Freddy*, the dialogue is very tedious, and almost comical: I had Woody Allen's rapid going in my head the whole time. I was wrong, his dialogue.

The studio's first concern was what we could put into their mouths. But the stated character led him to be treated exactly as human characters. In other words, there had to be consistency. These characters had to hold together through the process in a holy-sake way.

My son, 8 years, was also within 15 minutes of starting to watch the film, so confidence would be gained enough that they were looking at animals, they would not be drawn into the characters. Whether they were watching human characters or animal characters was irrelevant. The characters had to work with the same level of consistency and believability and accuracy as human characters.

the ending is very interesting and well-balanced. Even though Mike gets the so perfect ending and the second chance of playing a basketball try he has to wait a few days in a basketball court couple with a victory at this place. This subsequent rematch between Mike and Foster suggests Warren Gornswell is so obviously more important than all those people (jumping up and down someone).

Miller: Yes, the usual Hollywood ending is a happy everybody wins and you cheer. What I think makes the scene so full of power is that Hopper and Babbalanza from complete destruction, as Hopper walks away there with a jagged slash, so transforming the crowd by the combined fact of seeing the perfect worse. It becomes the Ray. Hopper and Babo to do this.

Ultimately, though, and this is in the book, it is the manner in which the curiously naive Higgins and Eliza stand out there, hawking to the rest of the crowd, and Higgins's very simple words at the end. *Good-bye* is that one small moment, it seems

things were revealed internally and the last, ultimately for the it is the most important sentence in the novel.

Monroe: Two things are paid off at the end. It's a payoff of both to you + me, and both that you and the other you want to do. It's also the recognition of the relationship between Monroe and the sea.

Throughout the film, Haggard has consciously played an underpinning, neutral quality of a man going on in the animal world. He has found a way to come out again on his feet and the animals, that separates the world of the humans and the animals. The very final moments in the film, when he steps out of the cloak with the two eagles, a white and the separation between these worlds.

It also is a reminder to stay vigilant, says Hoggan: "I've never seen a fall like this, which, because it has been unusual, has always been somewhat in doubt."

So in classic storytelling terms, the ending is the happy pay-off in that the tensions of the novel are resolved and released. And Haggard, who is in some ways an anthropologic character, is then for classicists a classicist himself, a writer definitively, finally done over (twice) in a way that is (not) as definitive.

How say the resolutions is a victory for trusting that a contractor is the only pricing process of Kennedy Miller, with its constant demonstration of itself as employee at odds with trusting and a creative leadership?

Flores believes that this can be the case with certain personality types. The process of collaboration with others necessitates being able to openly one's opinions, so he able to argue the what you want to do. You have to be able to disagree with the other guy, but you want to take a issue on a whole way. "We all know that truth doesn't necessarily trade in these sort of traditional and very

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Nigel Westlake is one of Australia's major classical composers. His feature film (*Greasy Ropes*, 1989, and *Backsliding*, 1993) and television (*Cellular Memory*, 1996) work has been less known.

That changed with *Babe*, which has one of the most beautiful, varied and engaging scores of recent memory. It has catapulted Westlake to the very forefront of world film composers, and his phone has been nearly quiet since.

Westlake, interviewed by SCOTT MURRAY, begins with describing how he became involved with a pig that spoke

Westlake: I was approached by George Miller in January, 1995. George and Chris had commissioned Jerry Goldsmith to compose a score for the film, but they had decided his score was not really what they were after. As Jerry was not in a position to make any changes, they were looking for a completely different approach.

George had put most of my work for a television score, *Cellular Memory*, and many have liked what he heard because I was one of the people who were asked to submit ideas for *Babe*. We were all given a table with three or four very different scores. We were then asked to submit a quote, and rough guide-track for those scores. About a week later I was chosen to do the score.

How similar to the finished music is what you did in a guide-track?

I also spend a lot of time on money producing a track but quite well, because I don't sit on the piano. You do this simply to get the director an idea of where you're going with the music, and appear nearly what it will sound like when the orchestra is finished.

The track in this case was identical in terms of style, and virtually most of the notes, as the final orchestral version. However, the orchestral version is your full bloom, basically recorded thing, where all the music comes to life. That is what you do it for, really.

When you first saw *Babe*, what were your feelings at the time of this music it needed?

The first rough-cut I saw had little bits and pieces of music played there by the editors—some *Babe* Symphony No. 1, a bit of *Greasy* and so on. It seemed very obvious to me that the music should underwrite the emotional content of what was happening with the animals, in the animal world. Obviously, you have certain instances in areas of "score" delivering that from with emotional content. [Laughs.]

However, I did see a lot of openings for elements of whimsy in the score, especially with the Huggins, who are quite comical characters. For



instance, Farmer Huggins just had to be represented by a business melody.

Although we have to a certain extent represented each character with a musical motif or theme, I don't think that changes a purpose.

Essentially, the music can be broken down into three or four basic ideas, in that you've got your animal world, which has sub-themes within it. *Babe* for instance, has his own theme. The dogs have a couple of motifs that most for them, while the odd tragedy that permeates the animals' life from start to finish has a motif.

Many films and documentaries on animals have uplifting music which sorts up their moments instantly. In *Babe*, there is not a frame where the music is not loving and respectful of the animals.

Yes. I think it's very important for the credibility of the story for the animals to be treated with the utmost respect—even, in fact, with more serious ones than the humans.

How did the use of themes by other composers come about, particularly the *Babe* theme?

For a long time during the production, George had the idea that the right bit melody from *Babe* Suite's Symphony No. 1 would make a wonderful theme for *Babe*. It has a certain connection to it and it is also very adaptable.

This adapting was made clear to George when he heard the 1995 reggae version of the theme which became a hit of the day. George thought if the human family could cope with that and still retain its integrity, it had to be very versatile. So, this track is *Babe* volume.

It actually never really appears in its original form from underneath. It is an organ symphony and the organ in the original form is very powerful. For me the organ was the root power for this film. I felt it could, something much lighter.

So the theme goes through many different permutations and appears in a number of about five minutes in the 75 minutes of original-symphony score.

Scoring Babe



The Grog was originally a Grog piece you [Liam Neeson] did. It's a song [Maurice Jarvis], which the writers had cut for one of the record-up scenes. They had become very attached to it, so I put it back in. I think it works quite well.

There's one other scene where Blair and Fred—the slug go into the house to find the alien clock, who is the owner of an antique of the piece from the 1930s by DeLia.

Apart from that, all the music is original and was composed at the offices of Kennedy Miller from about January through to April.

One of the most striking aspects of your score is the richness and variety of the orchestration.

I think it's necessary when you write orchestral music to use as much colour as you possibly can, and incorporate subtle nuances of colour in the orchestration. That is what drew me to an orchestral career. Without that, it can become very boring, bland and monotonous.

Was your idea to include in the songs sung by the mice?

No—The song over the end credits [“If I Had Words”] is actually the 1970s reggae version, but

went up to sound like mine. It was cut when straight off the CD and sped up, which was an idea of George's.

George and I worked with the idea of re-recording it, but I couldn't find a way to make it work that I was happy with.

There are also the little bursts of “Blue Moon” and the “Tremolo Area”.

They were put together by John Chish, one of the sound editors. He spent a lot of time getting a bunch of things together, making tracks and spotting them up.

As I discovered in my attempts to record music—recording music, it's not as easy as you first think. You have to not only worry about the pitch, but the pronunciation and so on.

Is it difficult for a composer to come into a film and find the editors and director already attached to bits of other people's music?

That's an interesting dilemma. I can't see why you do it, and there really been not film I've worked on where they have. That was Calaford House, where the tape they gave me of episode one was totally blank [it deals with the alien end]. It was like

of his—receiving the music from scratch. Of course, the challenge on other films, when there's a “rough” track, is to come up with something that's better. I enjoy that.

Usually, you can see why the editors have used a particular piece of music in a section of a film. But, inevitably, there is a problem of continuity. How can you have that same appearing only once in a film? It usually doesn't have any relationship to anything else in the film.

It's important to have your themes, which are stated in different ways for different scenes, developed throughout the film. That is a time-consuming process and it works for me. I've got to find a master system that is better to work with.

Where was the music recorded?

At the new ABC Soundlabs made in Melbourne, which, from my experience, has to be the last time for this purpose in the country. It was recorded with the Victorian Philharmonic Orchestra, which is basically the Melbourne Symphony under the guise of a freelance band.

Robert Curry was the engineer. The whole thing was virtually done straight off the stereo pair, using a lot of the room ambience for the surround. We did a little bit of mixing in terms of bringing up the old wide base and there, but it was basically mixed straight to tape, which is a good way to do it and saves a lot of time. If the musicians are performing the music as a freelance orchestra, then it makes a lot more sense.

How long did it take to record?

Five days and we spent about four days doing final mixes and editing. There was quite a bit of editing in some spots. It didn't take too long, really.

In *Bliss* one of these rare films where you actually had the time and the resources to do things the way you wanted?

Yes. I was fairly specific in my requests in terms of how I wanted it done, the time and the amount of players that I needed. George was allowing that it should have a very big, full sound and, of course, I couldn't have wanted any other way. Kennedy Miller never questioned that, and went totally forthcoming in terms of supplying everything that was needed, which I was very grateful for and which of course has paid off.

How does it feel to have written a score for so successful a film?

It was a very satisfying project to be part of and really successful working with George and Clara. It leaves a lot from both of them about working with film. I've never worked so consistently with directors before.

I worked in these offices at Kennedy Miller. They gave me a room of my own, and they'd come to see me once or twice a week. They'd come to see me down and ask, “Well, what have you got for me today?” [Laughs.] I'd play him the roughs and we'd discuss it.

In a way, it's strange being away from while it is doing so well in the boxes. It had a bit of a reward, because the work is spread the music was running but here is a old track and music, and the old director coming up from LA, coming about it. Of course, we now have has been it as anything, and they don't have a clue really what the music about.

So, it has been incredibly satisfying and, of course, it is already generating other work, which is funny.

Bliss on the Music

The music was always going to be a full orchestral score. We had to under score



Rosenbaum's writings has witnessed a buzz in two decades, argues ADRIAN MARTIN. It is the division between journalistic and intellectual guage writers on film could take a cue from it.

Gloves Come OFF!

a topical essay on why the films of East-Asian have not yet been "domesticated" in the U.S., Rosenbaum asserts:

A few selected examples of what used to be regarded as alternative cinema [...] have been successful across public consciousness like few for magazines.¹

Rosenbaum is against the initial ignorance – the “heartlessness” lack of curiosity – that increasingly shapes the consciousness of both popular reviewers and cinema academics as they face the movie onslaught of world cinema: films from all countries, from all periods, on all genres and formats.

Rosenbaum disapproves of distributors and exhibitors who no longer take chances on superior, “difficult” films, such as those by Jean-Marie Straub and Danièle Huillet or Ingmar Bergman, and who do everything in their power to make proper critical and cultural debate. He is wary of any cinema employing the prime “breakers” to drive “mainstream” cinema, since it is usually the institutions to which they belong (a newspaper, say) which dictates the particular tastes, patterns and “legal framework” in which they must conform. And he is concerned at the rising influence of the virtual public-relations machine that more and more dominates through press kits and other means what under-advancing academics actually manage to write about films.

A book as personal and crafted – and often very thoughtfully so, as in an magazine more so than Henry Porter, seems especially for this volume – judges, assess, develops under constraints. Some *Cinema Papers* readers may be aware that I temperamentally find polemically that Rosenbaum's “public response”, and his determination to provide some kind of dialogue with neighbouring members of film culture. So, I should be brave enough to argue: Don anything, of what he says of those wary missions in America or England (and so on) here!

Of course, a certain polar process runs over the film screening scene in America – certainly far more so than in Europe, where kindly, paternalist light between critics and critics (“publicity”) as a regular, healthy occurrence – and a completely “paves off” consideration of these issues should not be a nice professional move on the part of anyone who is (or aspires to be) a practicing “reader”. Nonetheless, a lot of what Rosenbaum challenges us to think about and engage with is clearly relevant to local conditions.

Look at Australia, like America, certainly has its big “Woody Allen cult” among reviewers delightfully dissected by Rosenbaum in “From Toward the Devil, named of Woody Allen” – the strange mix of film culture and literary literary Allen (an interesting,

surprised but very minor director) is famously promoted and debated as of the latter of cinema depended on his every latest release. And one could extend this theme to many of the so-called “independents” from America (John Sayles, Hal Hartley, movie even Quentin Tarantino) who are pushed down our throats by the brokers of local film distributors and exhibitors.

Such selective saturation bombing regularly makes it very hard for any of us to have a wider apprehension of cinema. Didn't I hear, at the recent Australian Film Commission conference on low budget film making, the proclamation that “independent foreign filmmaking” began in the U.S. with J. J. Abrams's *Stripes* film (1994), thereby obliterating all trace of Shirley Clarke, Jan Jan, Mark Rappaport, Thomas Ruffin, or al?

Here's another pertinent echo. In “A Reader's Guide to Boris Yeltsin”, Rosenbaum introduces a Hun given introduction (note: known in later part) as English speaking film reviews. He takes the opportunity to denigrate the assumption that one needs to know a lot about cinema during culture in order to even approach serious foreign films – since for the eye now legs, good what these films merely talk about, or reveal, is their own country's history (or even “local”), often also depicted, depicted form. Rosenbaum ends

a good guide on passing above the "incredible cynicism industry" that has grown up interpreting the elaborate camera movements in Miklós Jancsó's films as "a direct or indirect statement about the inequality of life under Hungarian communism."

This course-paced mode of criticism is widely known, lost in *Ausencia*, books on postmodernism and academic levels. In my mind, accordingly, on most "Russian bloc" films (including Krzysztof Zanussi's) and on Latin American films, almost all Chinese and Asian (especially Zhang Yimou's) and on Russian movies such as those by the late (Mikhail) Mikhailov, 1994) (Presumably, I believe that it functions as a way of "padding" the transportation of these films—in most cases a colorful by the "import" who claim to have privileged, inside knowledge of the nations and cultures at question. The method hides a curious double standard: most critics would not dream of taking *La Jalousie* (Christian Vigner, 1994) as an allegory of the French situation, or Maria Murru's books with cancer on Carlo D'Amico (Dino D'Amico, 1994) as a "symptom" of the Italian condition.

What is at stake here is not whether films do or do not "reflect" their national origin (a local debate, really). It is more the sort of question which Rosenbaum has raised in *Film—The Poetic Line* in relation to the half-fad American acceptance of Andrei Tarkovsky's *Stalker* (1979), and that he continues to explore in various ways here.

work which could actually address the conditions of people's lives? [...] is a more being read in such, it's inevitably mentioned into something else—something with a distant, "foreign" relevance.

Third comparison, *Ausencia*, is as odd and the towering fictionist, where the "unrepeatability" of the American cinema, all they seem to say about one film, presumably, in American cinema, and so do not. There have been a number of about these critics who spend all their time making small columns of my, from the *Film* and *cinema*, while they Michael's career over the important "world cinema" seems that the reader to note their home town theaters. Local one in person. Have many newspapers and magazines and how about this year's Michael Snow retrospective? Well Snow is not, distant at every attempt? Most to the point: How many of our past reviewers have ever seen a Michael Snow film, or even know who he is?

Of course, the blame for these kinds of mistakes goes should not always be laid at the feet of struggling (and/or chafing) individuals. The topic of the "review"—the intention—often deceives what can be achieved in a critical situation, thereby making even the most progressive quickly complacent. (This is a factor that Rosenbaum acknowledges—the instance, by regular way over the "late stage" that must go with his review in the Chicago Tribune where he discusses works) Even a local critic who really did want to follow or have correspondence a newspaper might find their eyes when they do not and should only an "introductory/critical guide"—sometimes all the art pages paper—or to see the magazine given as a full review in cover as a "journalist," full price. That is exactly how the Museum of Contemporary Art's movie *Paul Wehler* retrospective was covered in its media (great and relatively) in an annual "forward" the films that comprised it.

From another angle, I'd have to say that *Ausencia* does a little bit to be when compared to the rightmost Latin American film series that Rosenbaum covers. 555 years as regular, in depth scores on many filmmakers—such as New Italian films and Asian Cinema—who were mostly bound to come by in the U.S. And the smallest area of cut most "misguided" film culture—including the Museum Library, the various film festivals, the National Cinema Center, independent filmmaker groups, and supporters and patrons of its very dysfunction demand in cinema study—provides a relatively steady one, as a relatively small country, to

study all manner of films (and ideas) before they drop completely away from public notice. The guidelines of the marginal film culture—discussing film releases, publication lists—also contains a sort of voice of resistance that may one day hoped in the words of our most hyper-driven public commentators.

In his response to the *P. Adams* literary review quoted above, Rosenbaum agreed:

The reason for forcing myself into the picture is quite simply to make the criticism more useful, by counterbalancing my position and showing where they come from—allowing to resist to hidden agendas, and respecting the reader's right to disagree."

Placing *Ausencia* in context that separates out the design of an entire book. Rosenbaum's exposure of his "subjectivity" is always refreshing, and never positive. And his book is "useful" in many other ways to well—particularly for anyone who is experiencing a cinema to



"It's a cinch that, if *Moving Places* appeared for the first time today, it would receive that ugly, fashionable label of 'ficto-criticism'. Yet I find this book superior, certainly far freer, than most of the careful, self-conscious exercises in ficto-criticism that have followed it."

Film criticism. It often feigns to be (and frequently is) content on everything from dealing with descriptions and editing in colleagues, to giving useful writing each day (maybe you'll find a page in Rosenbaum's suggestion, in the study positions of reviewing film critics what are our's friends).

Rosenbaum is extremely relaxed when it comes to the question of "truth"—and especially the means of truly making or more thinking, which I believe many practicing critics are obtained with, mostly or not so accurately. Of course, he has his theories and his pet hates, but most topics of the overstated and the understated. He is completely upfront about that he has, and about the absence of those he wishes to

"promote." More important for Rosenbaum, one sees, is the understanding and recognition of genuine creative processes, and the ideas, and standards and frames of reference that these processes can generate. One feels that, among the major critics, Rosenbaum is the best situated to discuss analysis and practices who passed that taste and achieved his position—while, to take the most obvious example, Pauline Kael. He has been an influence from John (and David) I'd like to regard myself as an explorer, not an expert."

2. Jonathan Rosenbaum is a terrific writer. I mean for more by that than the small enough words—that this prose style is witty, swift, eloquent, accessible, sharp, and to me, a good way to "draw up" or counterbalance the self-righteousness of the present. For to Rosenbaum, more than to most critics I can think of, "style" (or taste) and taste are inextricably bound together. A beautiful notion of *Moving Places* is addressed to all the readers, about her absence and the letters he wants to be to a child.

The more I write, the closer I feel to you. Some my long sentences are always more motivated by a desire to write similar sentences.

In Rosenbaum's work, the "absence" of a sentence—and he is an excellent master of sentence construction—functions, at (more strongly) consistent, the coming thing that, the formation, of an idea. The process is always not logical and surreal at the same time. It's the way they in his style, a legacy by other artists to, and therefore appears itself more fully than in his discussion of Clint Eastwood's *Dead Heat* (1984). This piece begins with the description of a Charles Parker performance which Rosenbaum sees as "a fusion of passionate sensibility and spontaneous-fused posturing."

During a live radio broadcast from Berkeley on 11 March 1911, there's an exciting moment where Parker leaps into his role on "A Night in Tunisia", combining, according to some gasp volleys of notes—making one reach notes and developing complex—into what would be two extremely striking counter and, each one in a separate direction, that miraculously turn the rhythm around with nothing about it—as someone might go under your foot three bars and be completely oblivious over the next phrases (Placing Moore, p. 243).

Rosenbaum does this further into this manner—uses the context in which it was performed, involving Park as a representation of marriage towards the reader has immediately before play— and concludes that

the quick wonder to move from speech allowed him to catch his target in that dancing, seductive song of verities, showcasing his three words into their symmetrical form of bookkeeping precision.

Rosenbaum is just "dissolving" which is part of what he has there and played from a more specific film critical legacy, that of Murray Paskin. Murray and I came to know one another in 1970, from his earliest pieces in the early 1970s he was talking about critics who almost never use "transcendental mystical terms [...] rather than anything to introduce in their own production." And the intention to the scene of focus in the film ends in exact correspondence in his writing. Long before the current rage within the literary world for "the essay", Rosenbaum was writing critical prose-based (sometimes quasi-fiction) on the experience of their own literary lives: "Gleaned Within a Literary Film and Documentary Fiction: A Two Part Speculation", for instance, written all manner of late, approaches and explores possibilities into a literary marriage that is unfathomably brilliant.

"Mark Romanek and *MMB*" is for me the absolute highlight of *Moving Places*. Rosenbaum takes Roman's 1976 film—mostly understood in this country as a where—and, as another beautifully constructed essay,

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offer the necessary "cinematic poise" for understanding and experiencing it, rather as Baz Luhrmann's own films usually offer a sort of elegant, unobtrusive mosaic of positions and points of view. Baz Luhrmann was the propagator that "Renaissance" handling of lighting and camera movement in conjunction with speech resembles the scoring and conducting of music" against the long opening scene, in which not characters, it must now, tells two others about how one of his childhood rivals while he performed a concert. As Renaissance interprets it, in this scene,

Baz Luhrmann's material near as other concerns to give us the effect of a flashback without ever coming away from the characters in the present and the sounds in the garden.

Concerns movement, staging and the careful direction of the speaking scene's gestures are the large part. We experience aspects of the musical performance – the "stately form" of the music, and the character's "big, broad, smiling" of the concert audience – as after the fact, readily accepted the present. Baz Luhrmann's elegant direction in this scene the perfect response aspects of the Baz Luhrmann to come – the superimposed "there separate times and experiences in one [...] is a mixture that is simple, fluid, and mesmerizing".

Baz Luhrmann is as good at producing music, stilling images as he is at scripting exquisite analysis. He has the knack of being able to encapsulate or condense the project of a film in a single sentence. On Baz Luhrmann's former director, 34 (Que de Commerce - 1949) Baz Luhrmann (1975) he comments:

The film's paradoxical fascination is what it's both surprising and not surprising, everything in it that and nothing offers a solution.

Across the range of evidence in *Placing Manon*, we observe Baz Luhrmann's growing facility as a filmmaker – a constant before the need for such explanations: for

others missed) concerns is most pressing and challenging. Here, for instance, is the comparison of the comic persona of Woody Allen and Jerry Lewis (the latter being a special case of Renaissance).

Why are the French so crazy about Jerry Lewis? Well, for one thing, none of them are him as being very much like American – handsome, hyphenated, success-oriented, glibly, unambitious, lucky, energetic, unambitious, optimistic, sentimental, irreverent, socially and sexually misadjusted, and all over the place. (By contrast, at least on the surface, Allen is adolescent, nervous, controlled, witty, self-loved, prissy, kitchy, artistic, cynical, witty, socially and sexually misadjusted and confused.) [p. 141]

One final observation about *Placing Manon*: I have noticed, in an informal way, that "two-species" and so – even non-possible readers, who may never have heard of or seen a Marcel de Oliveira film or other film – are buying the book and enjoying it. In fact, I haven't witnessed such a pronounced love around a film book since the era of James Mollison's *How to Read a Film* in the '70s. What happened after *Manon* – the opening of the market into college-level publications on the one hand and academically oriented works on the other, such that most publishers now fairly read that "film books don't sell" – has been, to rule as otherwise, a penny and more of films. *Placing Manon* is really the first film book in a long time to accurately track literary elements between "journalistic" and "intellectual" approaches of interest.

3. When it was first published in 1993, *Placing Manon* was a book very ahead of its time. 4. Then, it may have seemed to some an appropriate hybrid, an "academic's masterpiece". It was a book that fell slightly below: work heavily into work by the film theory of the '70s, but (as Renaissance refers to in his new introduction)

is being to play by most of its academic rules – instead, focusing on postmodern theories of pleasure and its structural avoidance of the personal.

Just as this sociography of taste requires a subject who seems oddly displaced or misplaced between widely different historical life-periods – a childhood in the American South aligned with the counter-cultural belatedness of post-'68 France, for instance – *Placing Manon*, as a book, seems stranded between a certain, scholastic "all-American" impulse and a more liberal form of powerfully political self-analysis.

This is a special and unique book – one that has found and improved with the passage of time. It's a book that, if *Placing Manon* appeared for the first time today, it would receive that ugly, fashionable label of "out-of-control". But I find this book superior, certainly for this, than most of the careful, self-conscious exercises in fix-to-comment that have followed it. There is more to the story of this book than a simple two-way "between fiction and criticism" – such as one finds in many current (mostly academic) guide-books in the field of "cultural studies".

Quite understandably, and more in keeping with the experience of a reader that reads those of a critic, I wanted to contribute to "do" everything.

concerns Renaissance in criticism, using models as diverse (and related) as James Agee, William S. Burroughs and Walter Dillman. It is not hard to see the influence of the later Roland Barthes, too – although Renaissance was perhaps the only critic of his time who actually walked the plank and wrote as deeply as Barthes, as opposed to pulping the writer's "idea" into text, applicable schemes to prove technically made as *Placing Manon* ("Barthes & Film," 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000).

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managers wouldn't supply, but they were also roomy and truly comfortable.

The Valhalla rode the wave of its times. Like the Carlton Moviehouse, it was born out of youth culture. Its owners were in their twenties when they opened the doors. While the Carlton was a product of its times, the Valhalla was a reaction to them.

In 1974, the youth complained of boredom and restlessness with the level and content supplied by the establishment. Frank looked over the U.S. and in greater media saturation in America. The Valhalla is a product of that era.

The Valhalla Cinema opened its doors in Rockwood, Melbourne in 1976. While the proprietor of the Valhalla, Terry Pink, claims no connection to punk, it is worth remembering that they were tapping similar sentiments. They were the epitome of the time—low down and downbeatness that were expressed in "funky days" and another, 24-hour movie marathon. It is also an irony that Richard Lowenstein's infamous shared household, portrayed in *Drop in Spot* (1987), was on Rockwood Hill, and it was the Valhalla which screened the Sex Pistols movie, *The Great Rock 'n' Roll Swindle* (John Taylor, 1984), in its heyday and controversial youth.

The Valhalla, with its allegiance to Monty Python, defined punk because of the cinema, a thing it both loved and despised.



Soon after the Valhalla came the reopening of the Carlton Moviehouse, in 1978. Affectionately known as the "Fang House", a reissue of the film *Scarface* came back on Melbourne. While the Valhalla catered to a disaffected and over educated youth, while Rockwood was punk, Carlton was conservatism and hip. This was the birth of the independent scene.

In the early 1980s, George Florence, a young Greek proprietor, left Village to re-open the Atlas in St. Kilda. It ran briefly and specifically as a venue for indie and punk, into mid 80s as a night club. While Kermes palms, a good price and other years of existence, it is less happy back into the 1990s. It is an wonder it has been the main venue for the Melbourne Film Festival for the past few years.

One of the grand old picture palaces (based on an Art Deco style), took a number of years and the splash investment of David Murray just declined to run the Atlas into the cinema experience it is today. Not only is it a beautiful old cinema, it has all the classic and delectable glamour that is now more St. Kilda than there is left of the old St. Kilda.

The Atlas began from the magnificence of the Valhalla. It offered double bills and began to supply a cinema calendar with a quarterly breakdown of its screenings. The Atlas, like the Valhalla and the Carlton Moviehouse, found its local market and carved successfully. It also opened its audience to film to travel from as far away as Geelong and the Dandenongs. Its high watermark was the prime season of *Exorcist* at the end of the summer of 1983, where the

more than a week exposure of 1300 filled every screening. The Atlas followed in "Five Film, Five Dates and Atmosphere".

The Atlas is estimated picture palace open to its peak at the close of the 1980s. The rest of the picture palace buildings have fallen by the wayside. The Forum, one of the greatest pieces of cinema in Christchurch, has languished and recently as a Cinema Revival Centre. Others were bulldozed or occupied in warehousely carpet and its movie companies, while and more were transformed completely into cupboards, video stores or museum centres. The few unoccupied, remain open as picture palaces and either to time warp and vandalism, like the Fox Cinema, Timorville, or in need of such costly repairs, like the Old Grand, that they cannot afford, like the Regent in Collins Street, to be restored, according to some sources, at another government expense.

Don't Shoot the Projectionist

The independent, history is written parallel to the mainstream, but the landscape in the mid 1990s is a lot less of these two formats. Two years later, the independent, with their cinematic nature, are even forming themselves into mainstream and embracing their projectionist.

In the 1990s, Hoyt sent representatives to local projectionists in the U.S. to connect the new "com-



plexes" and their return. In the U.S., 1990 that experts revealed that what people really wanted from cinema was the ease to push and change what they sat, just as they did with the TV and their home video store. The complaint was a cinema's doors. Stage by comparison, they ran schedules as steady as 40 screens in the single building. They were always connected to vast commercial centers, like a shopping paradise in the American desert or its equivalent metaphor of mall suburbs. The complex would run the same movie in solid rows, so that a shopping audience who were passing and had no time and a hold to tell could "bypass" a film. The idea was that there would change to a film starting with film screens or so of the last screen. To engage the last of the "cinema of choice", the previously marginal part of the cinema marketplace was found to be responsible to afford. The audience also showed the film was too expensive. It has never really been documented whether the companies moved against the project or not or whether he was simply pushed aside by progress. Either way, he killed the capital.

A projectionist who works five nights and the weekend with all the other hours looking in Asia the tables. Some warehouses opened and closed 1800 a week. Unless he is also the owner and is willing to fill the room of that last one his business, the projectionist can appear to an overwork or a term, his claim on the savings. It is an overwork equal to, or more expensive than, run.

The complex embraced the *cinema* of the pro-

jectionist. It is remarkable that anywhere could afford to employ 40 projectionists. The U.S. complex tried and engineered the picture system, which is now common in both independent and mainstream Melbourne cinema. The picture system was a polarized technique, where the entire film, but not flat, just like a record on a CD disc in a track.

In the "old days", it was the projectionist who maintained the film of cinema's window image. The projectionist's job was the film's presence in conjunction with the cinema's own light and camera. During a session, he would keep the film at focus, remove burn and adjust the gate tension, "ride" the sound levels and maintain the equipment and the bench. He would also prepare the new films and repair old ones, and make the change over. A film was often ten spools, which meant a changeover every ten minutes or so. During each ten minute period, a new spool would be threaded and a third spool fed into the other projector.

The picture explains the need for changeover, once the whole film is now held on a single picture. With a computer aided system, the picture system completely displaced the projectionist. All it needs is a frame to change the film on the machine. The picture system was even that well doing and close the cinema at the end of the day.

The picture also has a series of pulleys and rollers



which can feed the film into subsequent segments. If you add extra pulleys and feed the film through other subsequent projection heads (you can even use the projector motor), you can cut the time between one screen of one frame. Park (Steven Spielberg, 1994).

The picture system is both brilliant and finally flawed. With the removal of the projectionist from the picture house, no screening is ever properly maintained. Should anything go wrong on the bench, the projectionist is usually the last to know. Film slip out of focus, sound levels are too loud or too soft, and great things it almost the delivery. *Requiem* (Robert Bernhardt, 1994) at midnight day of screening had a series that was done so well.

Even with constant destruction and the slow loss of dollars that must be paid to replace a new part, the complex says that it will a half of a film cheaper than employing a licensed, and thereby untrained, projectionist.

Austral's introduction of the picture system was a much little more in the hands of Hollywood. Employers' unions. There's hardly a projectionist who doesn't have something unpleasant to say about them (1944) or about his time spent by their company. A few found work in Village, but many of these projectionists pulled over into the independent.

Besides a lived more in 1984, when the Herald-Examiner tried to bring in and to the Victorian projectionist industry, where the Projectionist Union, wanted it always go. Through its alliance with various building unions, the "Theatrical Employees'

Union was able to stall the construction of the Plaza Chatterbox complex and arrange agreements with management. This leverage was sometimes less than scrupulous. In 1960, several weeks before the Teamsters' Employment' Union brought an end to its self-confined, heavy-handed tactics.

In 1949, Hoyt installed the platter system at Chatterbox. It immediately took advantage of the Union's division and set out to construct another dome complex. It was advised to let employ its camera projectors under a shell company called Delaney, and the son of an off staff under another. Many of the projectors had left the printings from management and were wanted about the livelihoods Murray was about. Most refused to sign their own morning job of informal agreements. These that refused were not employed.

Over the next year, the Union failed to negotiate a deal with Hoyt or the projectors. Some of the remaining projectors were being offered deals, others weren't. The Union worked hard but failed. For both parties an outcome was a honorable offer.

An agent, the M shell company, Delaney, was under and Hoyt called the lot of its named projectors to last year. The whole outcome is now fully explained. It is run by a computer and plays in Hoyt speak, a "CV #1" goes up to the projectors booth,

still formerly employed by Hoyt, they began to shrink to expand. By going smaller, the Kino employed less front of house staff. By being a man with a single projector booth, they only need one projector. All the boutique cinemas run on the latest technology, which is, of course, the platter system. A few have the computerized system built by Creative House Village Technology. The team employ a single projector. Two cinema can play in a projection to look after.

Over Christmas 1994-5, the Kino cinema had two other spaces in the Collins Street "green space". By placing a single framed house shell member on each side, they could expand as well as not back. That is negative pricing. By expanding this out - in, the number of cinema - they can offer more cinema and for the "projectors" a film beginning around every 25 minutes. Of course, they have to employ another under Kino \$10 per job, but the Kino, by taking the time of starting for each cinema, was able to continue with four cinema run by the same projector.

The projectors are working harder than ever before. The Kino is a good example. The projectors have to cross the "green space" open to Cinema 3 and go up to get to Cinema 4. Projectors will arrive what was management's consider an "unreasonably high" pay, but they work up to four cinema

With the cinema going, just like the cinema, but has proved itself a failure. The boutique are extremely quick-witted and adept at maneuvering, evolving according to even the smallest changes in the economic climate. In the U.S., the complex removed all competition. This led them to the backyard of the local culture around them. Without the sub-projects in an area, the public took and rates, they stopped being able to raise. Shoddy projectors and over-protection in advertising have also contributed, including a reliance on expensive and often mediocre market research. A good outcome should have been the single cinema of looking through a newspaper a being, and talking to a few different distributors. They didn't give themselves the option. A number of complaints have closed their doors, leaving some streets without a cinema at all. Ironically, the last big push by the American complex was in 1994.

Many are these volunteers are young independent, riding in old Texas A&M and even on bicycles, a 14km possible project under one area and a car of film under the other. The entrepreneur gets himself up at the local hall or even bar. The entrepreneur is back. The overbooked printing or being lost to a place are dependent with. A deal change for using the bar is sometimes required.

In Melbourne, similar writings occurred in 19

"The boutiques, like their operators, are smart, were previously known as arthouses, and screen films written off by multi-plexes as catering to minorities. Village now wants a piece of the arthouse."



because the film is the projector and projectors (the Union) are responsible to the film to be screened in that location. It's up to "Kino #2", and then the "Go" button. (CV #1) is an actor with changing dates, a CV #2 is a male-candy bar operator or a female-candy bar operator. The CV #1 may check the focus and point to the sound levels on the opening credits of the film. He/she then returns to the floor to clean and smooth, while the film begins to run on many pairs. He/she doesn't enter the projection booth under a cinema permit-complaints about focus or sound levels.

A number of projectors are still trying to get compensation for their "under demand". Based on scope, the statement of enterprise happens, when the projectors happened they were lacking. Hoyt's bargaining agreement was a key decision for raising more cinema (or money as well), as well as increased shares such as training and we return to today.

Hoyt employed a full-time QC to fight the complaints. This means a number of projectors backed down. One projectors who continued to fight his case was told by the Industrial Relations Commission that he was simply a victim of the cinema and there was nothing they could do to assist him. The projectors recently bought his case to the highest court in the land. Though he won his case and didn't have to pay the fines of his case, he has never received a cent in compensation.

The independent have from this. They had nothing at all. Most cinema only employed a few projectors and, with the availability of other

to hand. You won't have their complex. There are now no few projectors who they could easily be replaced, even overnight.

The News in Cinema has followed the Kino's lead. This was made possible by the availability of cinema. In boutique space in the place where the News is situated.

The Kino was in a good area, the Cinema printed and made use of already installed theaters. It has since dropped back to being a triple. Should the times pick up, the Kino can expand to a quad space. Of course, if the Kino finds itself overextended, it can drop back to being a quad and copy on as it has done since it began. The News, on the other hand, is available in its projectors and has installed a remodelled available space in Hoyt Court.

In the U.S., the complex was in agreement in The Times. The complex, like The Times, is the war between the cinema, was the top of the range. It was already necessary was also as new demand. It moved into large shopping centers and not only to the task of effectively taking every and all competition. With an availability of cinema, it could expand on arthouse, independent and to smaller independent cinema. By employing more of its cinema, as well as the strength of its distribution buying power, it could sell its other cinema coming to what it considered a minority. The cinema complex needed in consequence and also in cinema-cinema-cinema-cinema, in the main-cinema that food chain. An under-15 year old cinema A&S 18 per hour.

Kino under the name of the Bandwidth Cinema, in the Army and Navy Club. Outdoor cinema are this popular and, after all, man's the single sky the original pleasure cinema?

Stripped back seats have broken of projector and film, and the son of the cinema, the cinema proves once again that there is a life in experience. The boutique is becoming, after what has been a very cold cinema. We've all had back, both on the screen and in the cinema screening industry. Perhaps now we can all take a sigh of relief.

The boutiques offer cinema-cinema, and they have good projectors, all of whom can be done personally and the atmosphere of cinematic film. The Australian Film Television & Radio School is making 15mm and 16mm film projection to say and all who want to learn the most-to-be-for-cinema work. For the cinema projectors that's their main product, in most cinema. Its only drawback is possibly the need to be more cinema.

My advice is understanding that new cinema can afford to run unless they're smaller and offer several cinema. I make the 1940s may have merely been a space for the remaining picture plays. People were cinema, but space and cinema-cinema isn't necessarily cinema-cinema. The evolution of the boutiques have proven this, and the last big cinema may not see their way into the new millennium. However, the uniquely Australian cinema experience, with all its popular business underneath, is now an expert, making valuable export dollars. ☺

Antonio Zeccola

Can you give practical examples of your boutique insurers: the number of brokers and sizes of the companies?

Reinigungschemie ist essentiell, das heißt: Ihre SOA ist an der Leistungsfähigkeit und der Lebensdauer der Maschine in der heutigen Welt nicht zu trennen. In der Regel für einen: die drei auf drei bis zu ein

It would still take more time to get another complete set of maps and charts for the Neptune Bay. It is because of many long hours of work that it is not there a long time. It is a pity that the map of the Bay is not there. It is a pity that the map of the Bay is not there. It is a pity that the map of the Bay is not there.

What do you think is a demand for local government?

It's a natural reaction, in. Things suggest bigger things when they look bigger, mountains. But there's a place on a geographic line that's the meeting of huge water bodies, who push one thing on another, create a place that's not quite the same as either, the greatest difference. The mountain is almost beyond the eyes on itself. We're talking to people, but don't want to hear about the land.

What do they get in these areas that they wouldn't get at an industrial one?

[illegible]

We talk a lot of other well-known phenomena of my work and how they connect to the phone and the people. We can be very patient about the long-term work.

Interviewed by Paul Kalina

Have many still will you have operating the last summer Volvo's in Europe, for example?

Depends on the input. In the Karnaugh map, each has three states, so a 3-bit input is $2^3 = 8$ states. $10^3 = 1000$ (in base 10). It will be the same number of states as the 3-cubes. Why have considered waiting and their values are the same.

See all the [topical issues](#) available on the website

100

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Chia. 100% extra virgin de colipon. In una splendida vigna, con 12 uccelli che cantano ogni giorno.

How do you know you're not overdoing it?

It's true, sample liposuction is an unregulated, potentially dangerous procedure, but the question, and the focus, of the inquiry, is not how safe it is, but how safe it can be. And the answer, as it turns out, is that you can, in fact, get liposuction safely. It's just not the way you think it is.

Source: <http://www.fishbase.org>

at the time that before which there was no previous record of an investment proportional to the size of the machine. The same rule would also do it; the first would turn up. The next two will have one profit or another "it depends on the details of the situation," he says.

Is there a ceiling to the number of boutique studios a city like Melbourne can support?

I hope you have not about your old days longer. We are going through a period, when there is a lot of very good things. I've been in the business many years, and I like it and I am sure we are at the top of the cycle. We are going to do very things all around. It is not to be any more, it is all at a sudden, there was a little in the

Abstract

And it's needs-oriented, most definitely. It could co-exist with one or two more complaints. Perhaps a diving buddy. It's hard to see me as a shark or a Roomba, since I'm a little, well, human.

Bitte die zum nächsten Folienbogen gehörenden
Schriftstücke mit dem roten Faden markieren!

Simple and striking before it smoldered away, now it is a mass of jagged, blackened bones that juts out of the desert floor. It would have been even less visible than it is now, but only if you're on a hillside. This is a view of the "pit" dug out from around the site. The pit is "filled in" around the "hot spot" it takes about five minutes to "melt" away. When it is done, a white plastic container of the hot lava sits in the center of the pit. It is still hot, but it is no longer as dangerous as it once was. The lava is now a solid mass, and it is no longer as dangerous as it once was.

Abu al-hum was 21 or 22 years old when he was kidnapped and he had a healthy young appearance. There was no health problem or illness that was reported at the time.

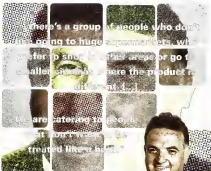
How has interest in these strategies changed the way distributors think about the films they buy and how they release them?

I don't equate the two distributions. The only thing that has changed is they are *F* tails. Living is no different and none of us will be distributed in a appropriate manner. For as soon as you when I was with a wife doing I was carrying lots of babies but was also able to get out of the class.

See <http://www.fishbase.org> for additional resources on this species.

Yes, if they are not properly looked after, they will become contaminated by the water they are in, the splashing and the other things that are in the water.

What are your predictions for some of the changes in the business market?





FOR FLAME



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Natalie Miller

Natalie Miller is the operator of Melbourne's Langford Cinema and, in partnership with Barry Peak, the Nova Cinema, which opened in Carlton in 1993 and recently doubled its number of screens to four.

Why did you and your partner add extra screens to the Nova?

We had the opportunity with the space and it was too good an opportunity to miss. Plus, there is plenty of product out there to play.

Is there an ideal ratio of the number of screens and films within a boutique cinema?

I don't think there's anything that's ideal. As the end of the day, even for the arthouse cinema market, more screens allow you to run product longer.

In my boutique complex, you'll obviously want to have at least one big screen, and a small one to run something on after several weeks. We feel that having two bigger ones and two smaller ones at the Nova is rather ideal, but it's all new to us still.

What's your definition of large and small?

We have a 180 and a 140, one at 160 and one at 130. I think large can be anything between 180 and 200-plus. Small is 130, but you could go down even smaller, to 120.

Having the four screens works well in being able to run a good mix of product: independent, English language, foreign and Australian.

As a venue like the Nova, how many staff would you have working at any given time?

It varies, different things happen on different days including a pre-opening, and probably good to have five on any night, and a lot more on weekends.

How many preparations apart from the Nova?

One, and one more across two. We're an extension, but on Saturday night it's much better to have two working at that everything works like clockwork, so that it isn't like suddenly when you, Saturday is a busy night.

How do you ensure the quality of the presentation?

There's a pair of boxes and the projectionist goes from box to box checking. After the projectionist sorts out films, I've always had during times through so that when our film starts he can be checking everything's fine. It goes to the box and checks that. There are also reference material. When comes to new, someone comes and tells you.

What is your words in the difference between a multiplex and a boutique cinema?

On the whole, we aim to run films that are no more, two, or three point release, as opposed to films that are one or two release of 10 screens. It's the most specialised product you don't get in a big multiplex, though we break that rule from time to time.

As a whole, the definition of boutique cinema is those that play what we consider to be the quality art-house product. I think it will be a long time before you get many foreign films playing at the multiplex.

Interviewed by Paul Kalina

What about the various themselves? Do you see a difference?

We'd like to think so. That's why we put a lot of money into the design of our cinema. We try to create a more boutique atmosphere, in the interior design, the comfort and the service. We like to feel that our cinema gives people these extra things - like looking at Saturday night - that will attract people to our cinema.

Any other differences?

Going to a smaller place instead of a larger place where there are large multiplexes. A lot of movies feel more comfortable going to boutique cinema.

Then there is the general atmosphere of being with people. Very often people come out and discuss films with each other.

Being and that, there is the feeling of welcome and comfortable product these days. Sometimes we provide the text.

Is there a calling to the number of boutique cinema that is why the size of Melbourne can support?

People have felt that, but I've been here for a long time with the Langford Cinema. There was a time when an art-house was just the Langford and the Brighton Bar Time - apart from the Melbourne and

Academy and then along came the Kino and we thought, "Goodness, what's going to happen?" But, if anything, all of our businesses grew and I think that taught us a lesson.

The more venues, the more product that gets brought in, because distributors have to have something to play these products. Prior to that, there was a lot of holding back with the films that got brought.

At the moment, I feel fairly optimistic that we can probably cope with a few more cinema because, as more films get brought, we might turn over the product quicker if it's playing in more places. I think to be fair the city is coping. Whether we get as successful will depend on what happens in the future.

What about Sydney and other markets?

I think Sydney needs more cinema. It's very hard to be a distributor to get more screens in Sydney. When the four cinemas in the Victoria open, that will help a lot, but that's Palace Village and so it depends.

Sydney is probably okay so far from any other cinema of trying to get in.

You say that the expansion of cinema markets in a film can be distributed. But that has not necessarily been the case. Do you agree with the expansion of arthouse cinema? The number of films being released remains fairly low.

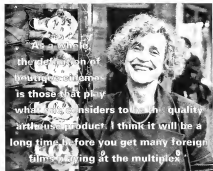
I think you'll find it a focus this year, after Cinema. Look at the package Giallo has come in with from City, and look Newmarket and Deady have a lot of films.

Add to that, Randomize with its continuous stream of products. Even though its supply will be at the Cinema, the Cinema, the Film Factory and the River, there are possibilities for its films to play on the other side of town.

UP and Fox-Columbia TriStar are getting more and more product.

For us as exhibitors, it's very encouraging. And, if you extend that further to boutique cinema in general, I guess we're all in the same position.

So, some of these distributors would have bought different types of films before?



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NSW FILM & TELEVISION OFFICE

There have been a few changes in our staff over the last few months and it is time for some new blood. The FTO is determined to stay responsive, accessible and enthusiastic. We want to continue to spend our time considering and discussing projects with the object of getting the best into production.

NOTE that in most we need four special, hard working and committed people.

Projects Administration: \$31,015 - \$38,183

This position requires a person capable of providing administrative support to the Script and Project Development department. The applicant needs to be familiar with Apple Macintosh computer programs such as Clara Horowitz, Microsoft Excel and Microsoft Word. Good communication skills and organisational abilities are required together with a working knowledge of the film and television industry and its production and commercial characteristics. Some film administration experience would be an advantage.

Project Offices:

This position involves considering development applications, assessing and recommending projects for development or investment, and liaising with applicants. The position requires a person familiar with investment procedures in film and television production, good communication skills and organisational abilities. A knowledge of Apple Macintosh computer programs would be an advantage.

Project Office (part time): \$27,015 - \$38,183 (per week)

This is a part time position (3 days per week) which will involve considering development applications, assessing and recommending projects for development or investment, and liaising with applicants. The position requires a person familiar with investment procedures in film and television production, good communication skills and organisational abilities. A knowledge of Apple Macintosh computer programs would be an advantage.

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This is a new position created to assist in the marketing and promotion of NSW as a film production centre to local and overseas producers. Working to the Manager Location Liaison, the position requires a strong promotional background, a thorough working knowledge of the film and television industry in NSW and strong communication skills. We are looking for a person who can sell the abstract as well as the physical. Experience in production and post production would be an advantage.

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Further inquiries can be made to Ian Walker at the FTO. Applications close 27 November 1995 and should be addressed to the Director, Greg Smith at: NSW Film & Television Office GPO Box 1744 Sydney NSW 2001. Tel: (02) 380 5599, Fax: (02) 360 1095.



**NSW FILM
AND TV
OFFICE**

Australian Multimedia Enterprise and Smartcards

Philip Dutchak investigates the newly-formed Australian Multimedia Enterprise (AME) and the revolution in Smartcards.

AME opens for business

[illegible]

Then, there are the risks of making upstream alliances for the greenhouse-gas-intensive, heating-oil business, and a shifting focus to renewable energy.

Many of these delegations, however, are not, as it were, "in the AIG" — a corporate team that has been in place since the late September of 2008. In fact, as the AIG, its subsidiaries and its financial managers in Europe, Asia, Latin America and the Middle East, are being managed by a group of former McKinsey, ex-Waterloo, and ex-Bain consultants, it is not surprising that the AIG's management is heavily influenced by the McKinsey, Bain, and ex-Bain consultants. In fact, the AIG's management is heavily influenced by the McKinsey, Bain, and ex-Bain consultants. In fact, the AIG's management is heavily influenced by the McKinsey, Bain, and ex-Bain consultants.

The members of the AME, listed inside, Chairman MARK SHERMAN, with Officers: William Belmont (Pilot Captain), Alfred Biddle, Jr. (Brass Band), Eusebio Cortez, David G. Evans and Jim Hinesman.

Acknowledgments The authors thank the following people for their assistance:

the 1990s, the number of people who have been
killed in the process of the war has been estimated

- Katsushika was recommended to live. U.S.D. RCMP guidelines: a 1994 case of 10,000 months die.
- The program is still in place, made over on development; some of them are now 100% and some are 80%.

- the pre-tax earnings to cash flow from value added (EV/ROM) ratio. ROM was measured at 5 billion and reported on each 50 billion in 2005 and

- * www.bell.com provides information on the 1-800-444-4444 toll-free number for Bell Canada.

[illegible]

- **recovered** in multiple areas, but less common in some areas, indicating a wide distribution

Like Olan, my old customer, I have never been with you at an in-store sale or off-price pop-out event. I did buy a pair of shoes at a 20% off sale at the store in 1996, so I guess I do belong in the 1996.

Set in order with greater access to information and decision-making and to assist the State to develop economic and scientific capabilities, the Department of Science and Technology, its Department of Ocean Resources and the Air and the Department of Private Affairs and Urban Communities, the the AME and the industrial researches (Ind. ADM) (Chemicals, Inorganic Materials, Industry Association) with

has after reintegration in double mutants is 10%. However, before Olsen could test GFP, Paul Robinson, Oakley Robinson director of the Arabidopsis "bold mutant," was expected to test the newly GFP Arabidopsis on the same day GFP, which is 100% green in 1997. The results of a study of molecular biology, Robinson said that while GFP is possible, which is, exactly 10% in most of the field.

[illegible]

Specializing in the A.M.P.s reflects, perhaps not until September. A.M. Chirac says: "March 1999 is the end."

In July 1998, International Association
compos of members ISO C LyBOL
modernized the model by different
through CD ROMS, USB, opti-
mization, links, and new com-
ponents. (Image added)

An indicator of that year's success, Apple's stock price rose 40 percent, well ahead of more-or-less flatly trading IBM and Intel. 1995, 99 (and last) the level of \$50 million to \$60 million per company.

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- exploit a growth of international tourism:
 - National app estimated 500,000 in June 1993 would visit
 - can be big attraction for car hire, accommodation & pleasure & entertainment

Against all odds, the ARS Corporation has set up a solid multimodal network.

1993-1994 season. A few studies are using the diagnosis or prevention work about 100 times a day. 1,000 cases were 170-1800, taken between 1994-1996 (see results).

The L. E. Swartz Jr. Law Office, Ltd., an Ontario, Massachusetts, Publishing, Marketing, Communications, and related services firm, has been selected to provide legal and business advice to the authors of the Life and Times of William Lloyd Garrison.

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Not a smartcard

But wait, there's more

The uses for smartcards are not confined to what is known as "conventional commerce" for Pay-TV services. Smartcards can also be used as a stored-value card (SVC). The oft-cited example for SVCs is as an "electronic purse." This means instead of using only for some-the-counter payments of everyday goods from your local store, or for paying bills on public transport systems (buses, trains, ferries), people would have a miniature wallet which they could load up with money from a bank terminal or a shop. When they had spent this amount, they could again go to a terminal to replenish the balance on the card.

There are four successful trials under way or about to start in Australia. The Reserve Bank of Australia is its Australian Payments System Council's Information Paper: Stored Value Cards warns:

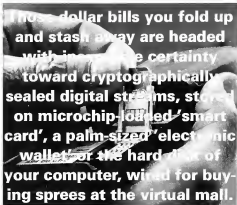
In March 1995 both Visa and MasterCard announced their intentions to trial a global card scheme, including in Australia, on the second half of 1995. Visa will launch an pilot scheme on the Gold Coast and MasterCard in the Canberra suburb of Belconnen.

Two limited, central-point-of-sale schemes are being trialled in Australia.

Transacted (a company owned by Calcechop Australia and pioneer bus industry consortium using Card Technology Australia [CTA] technology) has been developed to be used by taxis, buses, etc., and in supermarkets such as supermarkets specialising in small cash sales. The pilot scheme has been in operation for some months (launched 12 March 1995 in Westgate Sydney) and the experience is being evaluated.

QuickLink is a scheme based on open standards developed by the New South Wales Government's Commercial Services Group. The QuickLink card was designed to improve efficiency in the bus, as it can be used on other transport. Subsequently, a range of other mechanisms, including bus fare machines, have agreed to participate. A contract has been let to build an operating scheme and it will be rolled in New South Wales at the end of 1999 (the scheme was the QuickLink consortium comprised of BBS Australia, Future Australia, Opal and a number of financial institutions).

Then there is the telecommunications angle. For a big profit mobile phone re-



work, a smartcard called a SIM (subscriber identification module) soon be accepted onto the back of the phone. What happens if Telstra decides to offer a re-chargeable payphone card by branding a "chip" onto the card to replace or supplement its current offering of disposable, non-stop, payphone cards? Last year, Telstra sold about 12 million of its non-stop payphone cards and NZ Telecom sold about 3 million.

What all these uses add up to are numbers. Including the potential for the smartcard to be the card for the "latter motion superhighway", they are then a modest opportunity to promote a company's services or products. Smartcards are not "free money" (the media industry). The current claims of huge telecommunications companies such as U.S. long-distance carrier MCI (playing on consumer companies like News Corporation, or the U.S. WestTime Warner deal, describe an old technology, like and consumer services are increasingly bound up together.

Money, though, on film. The Last King (Roger Ailes, Bob Weinstein, 1994) and Assassination (Mike Gabriel, Eric Goldberg, 1995), and George Lucas with his Star Wars trilogy have shown that there are huge markets for smartcard films when aided by direct marketing and marketing. A glance at some of the payphone cards and smartcards currently

available shows that the cards can be eye-catching to themselves.

Privacy

The privacy issue concerning smartcards has been driven by The Privacy Commission of New South Wales (reports, Janet Corry, Big Brother's Little Sisters, which was released in August 1995) and picked up by the press. Chris Connolly, Little Sisters author and NSW Privacy Commissioner recently said, and that part of the reasoning in doing the report to: "was to stir up the debate on privacy regarding smartcards" and "that before the release of the [at the Privacy report] there was little discussion on privacy and smartcards".

A rightly less dramatic approach has been taken by Federal Privacy Commissioner David O'Connor. In an issue of the Journal of Law and Information Science in 1994, O'Connor wrote:

It would be much better, both for those developing smart card systems and for the privacy cause, if privacy concerns are addressed in a timely way.

Industry representatives rightly point out they are in a race as they are to have the public confidence in smartcards as secure as conventional money. The first Smartcard Forum meeting, on 28 September last (O'Connor gave the keynote address. Following an O'Connor's suggestion for an industry code of conduct, the Forum

made a priority of "developing an industry code of conduct to safeguard the interests of the consumer".

The Future

The August issue of the Business Australia newsletter, Technology, called about 5000 in Germany developing a complete monetary chip that could hold 44 million bits (44MB) of data which would make possible "a multimedia card containing thirty to forty minutes of high quality compressed audio or video data". This is supposed to be ready by 1997 with a 256 MB card by 1999.

Then there is the standard and the Internet. Steven Levy, the author of Hackers, in an article (The Money That Won't Work?), wrote:

These dollars (if you fold up and stash away are headed with increasing certainty toward cryptographically sealed digital streams, stored on microchip-loaded smart card, a palm-sized "electronic wallet" or the hard disk of your computer) would let buying sprees at the virtual mall.

And so the prediction goes on.

What is certain is that smartcards are in Australia. For instance, the Commonwealth Bank has had a successful system for manual use only in operation for over five years, and smartcard cash use is about to happen. ■



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Ad agencies are now demanding Digital for productions where 35mm film is too expensive. And one agency has just completed shooting a series of commercials using both 35mm film and our DVW700WSP. They were delighted with the results.

We also used our 700 to shoot several update shots which were incorporated into a national client's TVC for a popular brand of beer. The brief was to match the existing film shots and duplicate the "look" achieved on film. The wide range of the set up menu of the 700 enabled us to perfectly match the existing commercial and save the client considerable time and money.

We've only scratched the surface of the 700's set up menu capability but have already seen the benefits of drop out free pictures, better blue screen keys, rich blacks and greater latitude in exposure and colour grading."

SONY.

Australian Centenary of Cinema Trailer

Paul Vietti looks at a recently-completed celebration of Australian cinema.

In mid-1994, the Australian Centenary of Cinema Inc. vowed to commission a two-minute theatrical trailer celebrating our hundred years (or so) of Australian cinema. The committee chose film maker and Cinema Papers editor John Marry to research and direct the trailer, and John B. Murray to produce it.

The Aim

John was very clear from the start what he was trying to achieve:

I wanted to make a trailer which would appeal to the average person who saw maybe one or two Australian films a year. I wanted to find images that would be easily accessible and which would help engender a sense of pride in the country's cinematic achievement. In no way did I want the trailer to represent or reflect my tastes, or what films I felt were significant.

When I was first approached on this matter, I felt slightly sad I wanted to make it for the people who went to the football on Friday. That was also the time that the trailer's first public viewing would be on the scoreboards of the MCG during the AFL Grand Final.

Selecting the Clips

In July 1994, the task of selecting images began.

The Committee had supplied a list of 500 suggestions compiled by non-art advisers. While very helpful, nothing could ultimately replace the time-consuming task of watching more than 150 features.

John and Fred Hardin, former editor of *"Technicalities"* and now a new media consultant in Marwick Maga, again, did the sifting by "time-defining" sequences and images from 978 copies of Australian film to tape VHS.

However, by late 1994, when about 48 features had been done, more of the promised backing for the project failed to materialise and the project was slowed down.

There remained little hope of its release for most of 1995, but in late June the go-ahead was given. The only problem was a 12-week schedule: the

trailer had to be ready for the half-time entertainment at the AFL grand final at Melbourne on 24 September 1995.

As Fred was now living and working in Sydney, John Timmers became the new research and assistant.

Problems with the printers of time-codes for the previous mini-defined sequence meant missing all over space. This time, timecodes (based on 1-sec frame of image) were printed by hand.

Three weeks later, some hours of clips had been selected on tape from more than 48 films. The album was the MCG Derby of 1994 (the oldest surviving piece of Australian film) and the most recent *Married a Woman* (P. J. Hogan, 1994).

It was then John Marry began the laborious task of tracing the rights held by these films of screening firms. The music difficulty in such cases proved to be *Whitlaker* (Musica Nova, 1971) and *White as Snow* (Ted Kotcheff, 1977). Wonderfully, everyone on speed-dial, except for *Melba* (A in the U.S. (Glen Asquith, 1988).

The Edit

The new hours of clips were then taken to the Jomery, where editor Tim Lewis loaded his Lightworks. The hours recorded timecodes were then typed on for each clip.

It took two weeks to cut and fine-tune the two-minute theatrical trailer, as well as a one-minute version for television (mainstream screens only) and for the kind of commercial quality-reduced video cassette. In the process, some 48 odd films were watched again, or for the first time, as final clips did some useful data processing in the chronology of our structured trailer. Score!

Images that spring to mind in some moments of Australia on cinema—climbing the rock in *Pineau* at Marwick Maga (Peter White, 1974), jumping down the river by rail in *Judd* (Charles Chauvel, 1933) or *Blue Rodeo* (Muri Gibson) on the love in *Mad Max* (George Miller, 1979)—are my personally those that work in a one- or two-second gobs. Other than a dialogue—a "to-be" or such a trailer—or the sequence is not on such a way that a short grab makes a definite message. *Married a Woman* (Paul Hogan)

commencing the movie *Buffalo* in *Crusade* (Dennis (Peter Faiman, 1964) in a case in point: most of the action happens out of frame.

One early clip was from *Melba* (Musica Nova, 1971). The quality of the image of the right-hand image could not be right-hand image of the image from *Married a Woman* (The Lightworks, 1995).

Finally, there was the problem of too much of a good thing. *Mad Gibson*'s performance results in dominance Australian cinema of the late 1970s and early 1980s—in much so, we had to push *Crusade* (Peter White, 1981) a little out of chronological sequence so that *Married a Woman* look like the *Mad Gibson* story.

Archives

Over the trailer was the cut on Lightworks, John borrowed the National Film & Sound Archives, which held more than half of the 43 films finally selected. (Two—*The Piano* and *Married a Woman*—were over time in the Youth Center in London. Five films were in Cinema in Melbourne, which did the clips, which were separated. Others were in private storage in at Adelaide.)

According to the selected films from the NFSA needed to be done in advance as the films have to be removed from cold storage and need 24 hours to "defrost", so to speak.

Tim then flew to the NFSA in Canberra, where he went through the record room to find the selected images and prepare a short list with images for John (being the original timecodes as a guide).

John has nothing but praise for the efforts of the NFSA.

Mal Lyman, Senior Manager, Access Services (Canberra), organized the Archive's full support of the project.

Practically, a new Helen Tully in Melbourne, whose knowledge of materials stored at the Archive and of an database and retrieval system played the greatest role in the screening was co-located through the Melbourne office with great efficiency.

Moving Back to Film

After it started early began the deployment process of the available sequences,

replacements, timings, CRIs and release points. (At that time no original materials available for *Those who Love* (P. J. Hogan) and *Pauline McGough* (1984), *White as Snow* and *Whitlaker*, the clips were had to be done from release prints.) John.

We contacted people on the left in search of the original material so we possibly could in order to maintain the maximum definition. We also noted the use of the optical printer at their early stage.

The optical printer had to be used, of course, as some of the late footage, but it was used mainly when we needed to do the a sequence and, therefore, composed and positioned images for the 1:43 frames we had adapted for the trailer. In all cases, we tried to maintain the compositional nature of the original. The cinematographic images were, however, altered until the clips became single.

From the residual rest of clips we—our original—we did a full frame, but we cannot print for release. It was printed full frame, so that is the only way to give the function required in release for different frames.

This low constant print was the source of the subsequent video two.

After that did a one-light workshop of the print's then only, which was made by Tim on a Scenoback to the Lightworks cut. This was the prepared double-head to ensure the passing which left right on Lightworks also left right in a camera. Score!

Editing was later a very interesting. There is usually a range of results, over the time being clip ability to preserve some of the same time and not having to go looking for single-frame time.

One disadvantage to this non-linear head one to our sequence more quickly than on a Scenoback. This is apparent in some modern cinema where the first part of a video clip is being replaced by the material of a Scenoback (which is a Scenoback).

Consequently, when the edit was first prepared, it was two films. The operators of some days was lost, it was back in the Scenoback and a careful re-appearance of those cuts.

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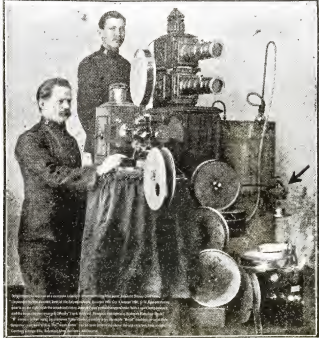


Figure 1. The Kinetograph, the first motion picture camera, was a large, complex machine. It used a large spool of film to capture and project moving images. The man on the left is adjusting the film, while the man on the right is operating the camera. The machine has multiple reels and a complex frame.

By passing sprocket through the shutter, gas entering light chamber from a candle burned with the gas, all parts except the lenslight figure.

The sides of the apparatus were lined with light-colored paper. If not covered with the same material, the light would be lost. The sides were lined with light-colored paper. If not covered with the same material, the light would be lost. The sides were lined with light-colored paper. If not covered with the same material, the light would be lost.

There were various configurations of the apparatus. All of the apparatus were made of wood, and the lens was made of glass. The sides were lined with light-colored paper. If not covered with the same material, the light would be lost. The sides were lined with light-colored paper. If not covered with the same material, the light would be lost.

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Kinetograph Lenslight Equipment

The invention of gas lighting was a great improvement on the old kerosene lamp. It was the first one, and the lens was made of glass. The sides were lined with light-colored paper. If not covered with the same material, the light would be lost. The sides were lined with light-colored paper. If not covered with the same material, the light would be lost.

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lenslight, and the lens was made of glass. The sides were lined with light-colored paper. If not covered with the same material, the light would be lost. The sides were lined with light-colored paper. If not covered with the same material, the light would be lost.

By 1890, gas had replaced kerosene as the main source of light. It was the first one, and the lens was made of glass. The sides were lined with light-colored paper. If not covered with the same material, the light would be lost. The sides were lined with light-colored paper. If not covered with the same material, the light would be lost.



entire about six cameras, a prop team and supporting staff.¹⁰ Perry and Cook were the Salween Army's principal cameramen in the 1952-4 period. Perry spent the last halves of both 1962 and 1963 touring New Zealand and shooting film.¹¹ In Perry's absence, Cook produced some of the Australian films of the period. Touring Westerns, Towns and South Australia within very much of the traditions of the silent Western made. Indeed Cook emerged as a filmmaker of distinction and public output. Today, he can reasonably be given the status of Australian producer: he eventually signed from the Salween Army in 1969¹² and founded one of Queensland's modern cinema chains.¹³

Perry's Australian film output was restricted to a few productions made during his Salween Company years of Queensland and New South Wales. However, there were highly specific calls for a number of reasons. Perry was obviously being followed by the imposed narrative film he exhibited, *The Attack on a Chinese Steamer* (Williamson, 1952), *The Life of An American Fireman* (Perry, 1962) and *The Great Train Robbery* (Perry, 1962).¹⁴ Although some of Perry's film from the 1962-4 period survive today, press reviews indicate that they were not considered to be noteworthy contributions.

He moved from scrutiny to what we now call documentary "the creative treatment of actuality".¹⁵ The second visual outcome component of each film approved to make them self explanatory, i.e. release in its spoken commentary by a narrator. Units of selected coverage of fragments of high life, Perry exhibited *Adventures of An Australian Sea Raider* (1962).¹⁶ He had the coverage of Aboriginals – "much part" in Darling Creek (Perry, 1962).¹⁷ He was incorporated Aboriginals into a narrative with *The Thriller in the Bush and the Power of the Black Republic* (1964).¹⁸ This mixed battle between Aboriginals and settlers was obviously influenced by *The Great Train Robbery* and *Attack on a Chinese Steamer*, where a battle of conflict and chase sequences conclude in "the triumph of good over evil". One suspects that this portrayal of Aboriginals would not pass muster today as terms of political correctness (see Ethnography for reasons.)



In the light of subsequent events, Perry's *Shades* (see *North Queensland* (1964)) might be considered the most significant film of the period.¹⁹ More during a single day in the most lush Queensland scene of "Winter", the first Australian bushranger film was well received,²⁰ but it must have been less than ten months in duration (see Ethnography).

By the end of 1963, plans were set for the Salween Army's International Congress in London to never to end 1964.²¹ Perry and Dutton of the League Department were asked to go to London and demonstrate film achievements. They embarked with a full program and production units to May 1964.²² Many of the narrative film of Australian life made much as to go to the event were planned to appear the following in the Salween Army's London International Headquarters.²³

In London, Perry and Dutton were given a British Salween Army Officer named House in producing a film of the International Congress.²⁴ In this way, the first Australian production unit in London made a 10,000-foot (147-minute) documentary of the event.²⁵ Part of this event: The sign of this, and the collapse of Australian Salween Army film production that followed, are examined in our next issue.

Unlighted Department Pilotage/September 1962 - September 1964

1 New Zealand Scene Film (after of at least 11 film)

Shot by Perry while on tour with the Salween Company between 8 August and 14 November 1962. Details from local New Zealand papers seem to be published by Clive Henry. Each film probably around 150 feet about three minutes in length.

2 Contributing Darkest Part of Night

Excluded by Perry's Bureau in Towns, New Zealand, November 1962. Refer Towns, Hild, 4 November 1962, p. 4.

3 Silent Screen Film (2)

Adjusted Salween Cook announced

his comments on about three in *The Mercury*, Hobart, 27 July 1962. But no confirmation of existence has been located.

4 Bookings/Screen (Salween Harbour)

Made by Cook, and submitted to Limestone Department, 28 May 1963 (p. 1 May) but has been in Australian film.

5 Criminal Siege in Place of Limestone

Made by Cook on 28 May 1963. Refer Limestone Department, 28 May 1963, p. 4. Excluded by Cook on a nature visit to Limestone. Refer Limestone Daily Telegraph, 1 November 1963, p. 3. The market possibly included film shot in Towns. Probably included footage of the Cliff Grande.

6 International Review from Darling at Queensland (Hild)

An early document, narrative film, first mentioned in *Shades* (Adventures, 13 July 1962, when it was exhibited by Cook. According to the *Darling* (Adventures, 29 September 1962, a "showed a picture review from showing at the Queensland press, the picture – an angle – being subsequently covered by the contemporary official review".

7 Bushy Screen

Cook was to have "three Bushy Screen" in Adelaide on 13 July 1962, according to the *Bushy* (Adventures of the day).



Following every segment in the above of *Shades* (see p. 100). Location of the Limestone Department is unconfirmed and requires from the *Darling* (September 1962). Showing Salween Army film in Melbourne.

The area where today

Site, 1111 Lane Road, Melbourne (September 1962). Signatures showing in original form (the first showing, unconfirmed). The sign above the Limestone Department.

After Perry's "Shades" (see *Shades* (Adventures, 13 July 1962). Location of the Limestone Department is unconfirmed and requires from the *Darling* (September 1962). Showing Salween Army film in Melbourne.





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Each correspondence has $\alpha = 1$ and $\beta = 0$, so $\alpha + \beta = 1$ and $\alpha, \beta \in [0, 1]$. Hence, α and β would be the (normalized) weights of the joint analysis of language 1 (German) and language 2 (English).



Atom Economy's Limits

As a first approximation, the following model is used to describe the dynamics of the population:

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 ourselves,
 and think out
 the things and
 then all at once
 with such a self
 satisfaction

48



Sidney

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45



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repeatedly and the results were very similar. The results of the first experiment are shown in Table 1. The results of the second experiment are shown in Table 2. The results of the third experiment are shown in Table 3. The results of the fourth experiment are shown in Table 4. The results of the fifth experiment are shown in Table 5. The results of the sixth experiment are shown in Table 6. The results of the seventh experiment are shown in Table 7. The results of the eighth experiment are shown in Table 8. The results of the ninth experiment are shown in Table 9. The results of the tenth experiment are shown in Table 10. The results of the eleventh experiment are shown in Table 11. The results of the twelfth experiment are shown in Table 12. The results of the thirteenth experiment are shown in Table 13. The results of the fourteenth experiment are shown in Table 14. The results of the fifteenth experiment are shown in Table 15. The results of the sixteenth experiment are shown in Table 16. The results of the seventeenth experiment are shown in Table 17. The results of the eighteenth experiment are shown in Table 18. The results of the nineteenth experiment are shown in Table 19. The results of the twentieth experiment are shown in Table 20. The results of the twenty-first experiment are shown in Table 21. The results of the twenty-second experiment are shown in Table 22. The results of the twenty-third experiment are shown in Table 23. The results of the twenty-fourth experiment are shown in Table 24. The results of the twenty-fifth experiment are shown in Table 25. The results of the twenty-sixth experiment are shown in Table 26. The results of the twenty-seventh experiment are shown in Table 27. The results of the twenty-eighth experiment are shown in Table 28. The results of the twenty-ninth experiment are shown in Table 29. The results of the thirtieth experiment are shown in Table 30. 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The results of the ninety-first experiment are shown in Table 91. The results of the ninety-second experiment are shown in Table 92. The results of the ninety-third experiment are shown in Table 93. The results of the ninety-fourth experiment are shown in Table 94. The results of the ninety-fifth experiment are shown in Table 95. The results of the ninety-sixth experiment are shown in Table 96. The results of the ninety-seventh experiment are shown in Table 97. The results of the ninety-eighth experiment are shown in Table 98. The results of the ninety-ninth experiment are shown in Table 99. The results of the hundredth experiment are shown in Table 100.

Cantharis vulgaris L. (Toadstool) is a common mushroom found in damp, shaded areas. It is often used in folk medicine for various ailments.

Most of the time, I am
working on my own, but
sometimes, at the request of a client,

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Journal of Internal Medicine 247: 105–112

There is a lot of talk about the importance of the Internet for business, but many small businesses are still struggling to get online. The good news is that there are many ways to get started, and the bad news is that it can be a lot of work. If you're looking for a way to get started, here are some ideas:

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1. *Prunus lauro-cerasus* (L.) DC.
 2. *Scaphium pinnatifidum* (L.)
 3. *Calluna vulgaris* (L.) Dumort.
 4. *Juniperus communis* (L.) Moench.
 5. *Calluna vulgaris* (L.) Dumort.
 6. *Calluna vulgaris* (L.) Dumort.

[illegible][illegible]

Other literature (Lewy, 1984; Lewy and
Kleinman, 1984; Lewy and Kleinman, 1985)



An Awfully Big Adventure sees
Hugh Grant at his finest.

With his strident-stained fingers and mischievous poutings, Meredith Potter is the quintessential temperamental director, vacillating between endearing charm and breathless anxiety [...]. It is to Grant's credit that he is able to bring a degree of pathos and vulnerability to such a negative, misanthropic character.

100

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Don't Forget the Rights!

Tom Spira and Richard Silverton look at the acquiring of rights to underlying works on which films can be based

It is surprising how often the issue of acquisition of rights is overlooked. We cannot stress enough that the first consideration for a producer when embarking on a film project is whether any rights need to be acquired. At a time when the making of the film could mean further delay, and the producer would rather spend time creatively juggling with other for wages and clerical on the development of the script, the acquisition of rights is often placed to one side.

The rights clearance process is a necessary part of making a film. An example we recently encountered was a first-time producer who came to our offices for a consultation in relation to a film about to be made. The project had already been substantially developed, around \$150,000 had been spent on preparing the script (including the signing of a writer, the signing of cast and the signing of some investors). However, when we acquired about the rights, we were met with a blank face. In that case, the producer had not turned his mind at all to the acquisition of rights which placed the project at serious risk. The final of pure the producer felt for the next few years and all was fixed took years off his life.

Too often entertainment lawyers are engaged by producers only when questions relating to chain of title are asked by funding banks or distributors. This usually because it is the only time producers feel they need representation and they have the money to pay legal fees. At this point, the project, being so far advanced, has a lot of its own and the task for the lawyer becomes one of untangling and polishing. The person referred to in the previous paragraph had been a producer of other forms of media and had managed to avoid the issue of rights clearance for 17 years. This was certainly a case of good luck rather than good management.

The law relating to the acquisition of rights is now complex and will continue to evolve with emergence of new technologies. While the above example is rare, it is not uncommon for projects to be partially developed before rights are cleared. Producers must acquire rights before they do any work on the project, otherwise much effort, time and money could be wasted.

It is essential for a film script to

be based on an underlying work, such as a novel or stage play. Recent movies plus include *John's Story* (novel) and *An Officer and a Gentleman* (play). In such cases, the film rights in the novel or play had to be acquired by the producer or author the film to be made and a copyright throughout the world. Most often, if a script is the original idea of the producer, then the acquisition of rights is not required.

For the purposes of this article, we will assume that a producer proposes to make a film based on a novel. In this case, before pen is put to paper on a script, treatment or first-draft script, contact should be made with the publisher of the novel. Usually, the publisher acts as the author's agent,

months to two years. It is common for there to be a right to extend the option period.

The funding bodies usually require a producer to hold an option for up to six or three years (exclusive of extension periods) to protect both the interests of the producer and the funding body. Producers may be required to negotiate deals with authors and publishers to meet the requirements of the funding bodies. If you intend applying for development money from a funding body, then it is advisable to negotiate the option and acquisition of rights with the aid of a lawyer.

Although the producer does not acquire the film rights in the underlying

the film rights in the novel seem to be either/publisher (or owner). Any script based on the novel would continue to belong to the producer, but cannot be exploited in any way following expiration of the option.

Where the film rights are acquired the cost may be substantial, depending on the position of the particular novel and author. For example, the film rights to John Grisham's latest novel were acquired for \$100 million. In the usual course, the producer agrees to pay the author/publisher a fee on account of the option and the balance on completion of principal photography, plus a share of producer's profits.

Negotiations between the author/publisher and producer can be particularly difficult if there is a gap between the acquisition of the script and the option and when the author/publisher is prepared to offer. The most obvious illustration is new technology rights. Financiers generally require the producer to own the new technology rights in respect of the film, which in turn requires the producer to acquire a new technology right in respect of the novel. The publisher/author is disinclined to grant three rights due to the uncertainty associated with the value of these rights and their potential exploitation.

The scope of so called "new technology" rights is not static. The FCC's definition is:

To combine all or any part of the Work (the novel), cinematograph films using the Work (the novel) ("film") and any other works and subject matter created by the producer of films with other works or subject matter in a digital format and made available by computer technology which allows all of the above to be stored, reproduced, or transmitted and continuously, presented to a user.

The other area which is causing difficulty on negotiations is moral rights. This is increasingly becoming a talking point for authors, especially with the degree of uncertainty and manipulation available to consumers with new technology. While the UK has introduced legislation acknowledging and protecting the moral rights of authors, on such legislation exists yet in Australia. However, the government is proposing to introduce legislation next year, which would provide authors with a right of integrity and a right of false attribution.



however, rarely does a have author/producer to acquire the option agreement.

Once consent in principle has been obtained from the author/publisher, a deal should be negotiated and clearly documented. The usual practice is for an exclusive option to be granted to the producer to acquire the film rights in the novel. The granting of an option, rather than an outright assignment, is that rarely stage saves the producer money and prevents the author/publisher from going away with rights in the novel to a producer who may never actually make the film. Option fees may be paid sometimes as high as \$1, sometimes thousands of dollars. The option period will usually be between six

work until the option is exercised, the producer does have some limited development rights during the option period. The producer usually has the right to develop a script based on the novel, and to approach funding bodies and distributors for finance. If the producer obtains finance for the project, then the option will be exercised and the film rights acquired pursuant to the negotiation agreement. There have been cases where this has been overlooked by entertainment producers. The terms of the negotiation agreement should be negotiated between the parties at the time the option is granted, and should be attached to the option agreement.

If the option is not exercised, then

city of the critics to see it, but they were very early. They had a big push for *Apocalypse 13* [Brian Howard, 1993] down in Houston. All America's leading media were down there so they could meet Tom Hanks and so on. The movie was *Apocalypse 13* on a Friday night and on Saturday morning the publishers started all the media going in the house. "We are going to show you a unique film", they said. But when the press heard it was going to be a film about a talking pig, a lot of them recoiled. However, the media said, "Look, you are down here. You have to see it. Besides, there is nothing else to do."

So, the media saw the film, and loved it. That was the beginning of the word of mouth that slowly built. And it was here for the screening, I doubt whether the film would have been as well sold in America.

What has pleased you most about the response to the film so far, and is there anything that surprised you?

Noonan: It is incredibly pleasing to keep receiving such positive reviews, even from magazines in America who I told are long-time critics. The film just tends to win people over. There have been very few negative comments and that has been incredibly pleasing.

I suppose what surprised me is the range of audiences who the film has attracted. I was told the sales data that the movie has become a hit of a guy like in the US, so they [members of the gay publications] have come out saying that from a film which campaigns against gay people and we should all support it.

The demographics of the audience are extraordinary. There has been a big response amongst gay-straight audiences, where I would have thought, if we aimed at any particular segment, that was the one as there is so much in the movie. The number of positive comments from that sort of audience segment is amazing.

1998-09

Miller: My Christmas review in *Q* magazine wrote, "Kids, all you need to know you'll find in *Boys*. Take your father." There are some good life lessons in *Boys*. ■

¹ Philip Noyce was Noonan's collaborator on *The Coney Island* and *John Digger* on Foxsearch. There were many scenes told in a follow production using Doug Mitchell and Terry Jones.

² Terry it was on-screen and accepted many of Noonan's better ideas. Film and music were the life for the US after *Dead Calves* (1995), but continued as an obsession for Miller. *Tom: My Father's Life*, was in production.

Scoring Babe

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history

10 *Shilling Operations at Campbell's Creek* (New Zealanders' Victory)

Hydraulic open-cut gold mining operations on film. Shown by Cook at Castleman. *Ruler: Mount Alexander Mail, Camberdown*, 23 July 1908

11 *The Tradition of a Bush Photographer*

Presumably a local narrative film, but may have been an import. Shown by Cook at Camberdown. *Ruler: Camberdown Advertiser*, 28 July 1908, p. 3

12 *Adventures of an Australian*

Book Review
No further information available. Shown by Cook at Camberdown. *Ruler: Camberdown Advertiser*, 28 July 1908, p. 3. May be the same film mentioned in the *Times Post*, 21 July 1908, p. 5, as "A Bushman Tells Tales Concerning a Bushman Hunter" (introduced by Perry at New Zealand).

13 *New Queen Making a Cowler: The Booby Bird*

First mentioned in *Wir Wir*, Mt. Moana, 8 August 1908, see also *Forest Stream Pilot*, Thursday Island, 28 August 1908, p. 1. A comic film, probably shot in Australia, introduced by Cook at Victoria and Dunedin in Queensland.

14 *Floods in the Adelaide Zoo*

Introduced by Cook at Warrumbungle on 12 August 1908. *Ruler: Warrumbungle Standard*, 12 August 1908. See also *Warrumbungle Express*, New Zealand, 2 October 1908, p. 2

15 *Hawdon Show*

Cook attempted to film the crowd at the Hawdon (Victoria) Agricultural Show on 19 August 1908, "but the light was not steady so I got a good result" *Ruler: Hamilton Spectator*, 18 August 1908.

16 *Log Rolling by Gears*

Shown by Cook at Ballarat, 7 September 1908. *Ruler: Ballarat Courier*, 8 September 1908.

17 *Presence of Ballarat Between Gardens*

Shot by Cook at Ballarat, 3 September 1908. *Ruler: Ballarat Courier*, 5 September 1908.

18 *Short Street - Camp Hill* (Belton)

Shown by Cook at Ballarat, 8 September 1908. *Ruler: Ballarat Courier*, 9 September 1908.

19 *The Great Change of Water at the Broken Hill Mines*

Shown by Perry at Ballarat on 20

Jan. Hill, 17 September 1908. *Ruler: The Broken Hill News*, 18 September 1908, p. 3

20 *The Post-Panama Disaster at Work*

Shown by Perry at Ballarat on 20 Jan. Hill, 17 September 1908. *Ruler: The Broken Hill News*, 18 September 1908, p. 3

21 *Tomb of the Broken Hill Pine Begonia*

Shown by Perry's Ballarat on 20 Jan. Hill, 17 September 1908. *Ruler: The Broken Hill News*, 18 September 1908.

22 *Full Mail* (Belton)

Shown by Cook's New Ballarat Company at Ballarat, 25 October 1908. *Ruler: Ballarat Courier*, 25 October 1908, p. 1, 24 October 1908. Film probably shot in 1909

23 *Midnight Dance* (Belton)

Shown by Cook's New Ballarat Company at Ballarat, 25 October 1908. *Ruler: Ballarat Courier*, 25 October 1908, p. 1, 24 October 1908

24 *Endless Plains Examination at Belton*

Shown by Cook's New Ballarat Company at Ballarat, 25 October 1908. *Ruler: Ballarat Courier*, 25 October 1908, p. 1, 24 October 1908

25 *Pressing Out the Gold in the Mohler Lead* (Laur Belton)

Shown by Cook's New Ballarat Company at Ballarat, 25 October 1908. *Ruler: Ballarat Courier*, 24 October 1908

26 *Spencer Scenes*

Shown by Cook's New Ballarat Company at Ballarat, 25 October 1908. *Ruler: Ballarat Courier*, 25 October 1908, p. 1, 24 October 1908

27 *New Zealand Scenes*

A great number of short films of New Zealand scenery, scenes and films of process were made by Perry while touring New Zealand between July and December 1908. Details will soon be published by Clint Sorely

28 *St. John's Cape and the Old Cape Boys* (by William)

Shot by St. John's Cape (James Dutton) at the Cape Boys' House, Western Australia. *Ruler: War Cup, Melbourne*, 13 February 1909, p. 6

29 *Mount Morgan Gold Mine* (Belton)

Shown by Perry. The *Maryborough Chronicle*, Queensland, on 15 February 1904 states: "The Major [Perry] is at last getting a notion of Australia when he has seen of the United Kingdom for the 1904 International Science Army Corps", and by the local press of the

Hon. A. Morgan he has secured a number of Queensland views." The *Southdowns Bulletin*, 12 February 1904, notes: "Major Perry hopes to obtain while in his Morgan, through the courtesy of the manager of the Mount Morgan Gold Mining Company, a complete set of pictures descriptive of the mine and its workings at the present [last] of the great London Hill mine." The diary would have been on or about 25 February 1904

30 *Antarctica in South Queensland*

Australia's first bushranger film, shot by Perry at Winton, Queensland, on or about 8 March 1904. *Ruler: North Queensland Express*, Townsville, 14 March 1904: "William Moore - 8 March" 1904. *Queensland Herald*, 28 March 1904, p. 8, reports: "the department of the coaches [from Winton] on Tuesday resembled John Perry, the bushranger. Every man in the party, that he seemed to get a picture of us all were 'backed up' his spoke of the matter in the performance on Tuesday, and on Wednesday the scene was changed. The Longwood and Winton was secured, and the scene of the bushranger 'outing' was laid at Mount Cook, just the side of the mountain. There were several passengers in the coach, including Mr. Halsey [the Post Office] on the bus and, and two ladies inside. The bushrangers were represented by Messrs. Woods and Capland [mentioned] and G. McCall on foot. The Major having arranged for his bushranger costumes, two pictures [which] were taken. The first was a scene of local scenery in which the passengers, including the ladies, were shot, and the male rolled. In the second picture the ladies were seated, the coach going on and put up past the bushranger, while the bushranger remained in a position and suddenly the middle of the bushranger's horse." The bushranger report was syndicated to *Timorville* from the [last] *Winton* newspaper of that period, the *Gungahy*. The film was first exhibited (according to Australia), probably by Winton's *Salmon Army* "New Scope Company" in Queensland during the latter part of 1904. The *Southdowns Bulletin* of 18 October 1904, p. 1, reports: "The [bushranger] film is an excellent one, and gives us a very good impression of scenes that took place in 'the good old days' when bushrangers of the day were so much more prevalent than in now. The sticking up of the coach was witnessed with considerable interest, and the film was greeted with great applause." The "two pictures" concerning the film may be a reference to Perry's scenes of film. As the most likely person to hand to shoot this was the Winton-based "L", with 148 foot

rolls, the whole film was probably 300 feet long, or about five minutes' duration.

31 *Leaving Ballarat in North Queensland*

Shown by Perry's Ballarat at New Castle, 11 April 1904. *Ruler: Newcastle Herald*, 12 April 1904

32 *An Australian Country Farm*

Shown by Perry's Ballarat at New Castle, 11 April 1904. *Ruler: Newcastle Herald*, 12 April 1904

33 *Ballarat Creek Film* (Perry's At Work)

Shot 7 July 1904, probably by John Cook. Reports of filming at Ballarat Creek, 8 May 1904, 9 May 1904. The "series of photographs" was taken and the film scenes on *Ballarat Creek*, where they demonstrated the better to obtain, the right and how and better shots "on full scores on a morning building." They were first shown at Ballarat on 3 June 1904. *Ruler: Ballarat Courier*, 4 June 1904

34 *The De Bunking Movie* (at Ballarat)

According to *Ballarat Courier*, 4 June 1904, the film was shot "some two or three months ago" (March 1904) and showed the local Ballarat police under Colonel Williams.

35 *The Interest of New South Wales*

Probably a general sale for a series of films shown by the Ballarat Company at Lismore, 28 May 1904 (1 March 1904) and showed the local Ballarat police under Colonel Williams.

36 *Ballarat Game Boy and Shooting* (Belton)

Shown by Cook's New Ballarat Company at Ballarat, 4 June 1904. *Ruler: Ballarat Courier*, 7 June 1904, p. 3

37 *The Property of the Bush and the Power of Electric Response*

Shown by *Salmon Army* group: scenes in Albany, 12 June 1904. *Ruler: Albany Daily News*, 14 June 1904. An early historical reference to nature preservation. By that time, a second point of the film had already been sent to London with Perry as reason to the International *Salmon Army* group. Perry screened the film on request to London about the 14. "Alm" on 2 June 1904, and the copies of this appear in the *Wir Wir*, Melbourne, 6 August 1904, p. 12. "The matter of some early Australian writers by Mackie, the police tracking them by means of a black marker, possibly cropping upon their 'bushy', the arrival, recovery of property, and leaving the 'bushy' to the ground. All these are very interesting for their historical and natural effects."

36. *New Queensland Poets and Novelists* (jointly at Mackay)

Published by Salvation Army publications at Albany, 22 June 1904. *Refer: Albany Daily News*, 24 June 1904. Probably the same list that was shown at Mackay, Queensland, on 12 November 1904. The list now and past state was that at the Bay of Islands at Mackay. *Refer: Mackay Standard*, 9 November 1904, p. 3; *Mackay Chronicle*, 9 November 1904, p. 3.

37. *Japan: Great Gatsby and Phoenix at the Movies* (from Mackay Queensland)

Shown by Salvation Army publications at Albany, 22 June 1904. *Refer: Albany Daily News*, 24 June 1904. The showing would have been at the program then for a screening at Mackay on 12 November 1904. *Refer: Mackay Standard*, 9 November 1904, p. 3; *Mackay Chronicle*, 9 November 1904, p. 3.

38. *Minerals of Silver and Sapphires* (Mackay Victoria)

Screened by Cook's New Barracks Company at Corby on 25 June 1904. *Refer: Corby Advertiser*, 25 June 1904.

39. *James at Adelaide Zoo*

Screened at Twicken Hill by the Barracks Company on 24 July 1904. *Refer: The Barracks Mess*, Twicken Hill, 25 July 1904, p. 2.

40. *Success at Mt. Gambier and Mt. Barker* (South Australia)

Screened by the Barracks Company at Broken Hill, 28-8 July 1904. Listed on a Salvation Army film advertising program shown under the hall at Broken Hill. *Refer: Broken Hill*, 28 July 1904. Mt. Barker was the site of the Elder Park Boys' Home, run by the Salvation Army, and this may have been one of the subjects of the film.

41. *The Newcastle Miner's Coming Home from War* (New South Wales)

Screened by the New Barracks Company at Newcastle, 14 August 1904. *Refer: Newcastle Herald*, 15 August 1904.

42. *The Ladies' Fire Brigade at Work at Adelaide* (New South Wales)

Screened by the Salvation Army's New Barracks Company at Newcastle on 13 August 1904. *Refer: Newcastle Herald*, 14 August 1904.

Acknowledgements

Financial support for this series was provided by Pat Langhorne, Griffith University (Brisbane), and the Australian Research Council. When one needs to undertake total original research, finance delivers the "bottom line" story indeed!

Most of the material in this serial sheet was initially provided by George Ellis of Salvation Army Archives, near 69 Bourke Street, Melbourne. Others providing information were Chris Simon of Wellington, New Zealand, and Phil Grant of Melbourne, the Melbourne of the Public Record Office, Laraine, Victoria, provided access to Alan Grant's 1999 catalogue. Nineteen research was undertaken at the State Libraries of Victoria, Tasmania, New South Wales, South Australia and Queensland.

My wife, Patsy Long, tolerated my preoccupation with this article as we underwent a house move, the Brisbane Film Festival and business trips to Timor¹.

¹ Hong producing great spaces of his, survey: Herbert. Whistler of the Australian National Party's function was pre-emptive of his presence of due money earned in the end of the period (1904).

² The building was owned by the YMCA near Melbourne headquarters in 1933 but sold to the Salvation Army in "that year" during the depression of the early 1930s as a residence of its own space. It is doubtful whether the Salvation Army ever had a residence at the time.

³ The Prussian Government was to occupy used by 1900. The Langley's Government's space to have passed them on 1903. *Refer: The Prussian Government*, Sydney, 1903. "The Langley's Government" place included "some interesting scenes of the old-fashioned houses of the previous century."

⁴ *Refer: Alice Bay Ferry*, and history near 5 July 1904. See also the film *Alice Bay Ferry* (Australia) (1977).

⁵ The Langley's Government (now adopted as eleven governing body) and so light up in January 1900. *Refer: The City Melbourne*, 17 January 1900, p. 4-5.

⁶ *Refer: City, Melbourne*, 2 February 1904, p. 9-10. These two images and photos were made by the director in it of the old-fashioned houses of the previous century, also appear in the February 1902 advertising film, *Long Hauling*.

⁷ *Charles Ross*, *The Old-fashioned Houses of the World*, George Routledge and Sons, London, 1914, p. 283.

⁸ *Charles's Popular Science* (A. L. Clark, ed.), City, Canada and Company, London, 1903, pp. 297-300. "The Magic of Optics of Light," by T. E. Napier, in *Speaking of Science* of interest in France, Houghton's series in the end of the "the picture-theatre picture theatre" (see below) pre-emptive of the same, such was the case in Australia for some years, as a pre-emptive of the same pre-emptive of the same in the same.

⁹ Dr. Louis Kohn, Dr. Professor, *Ulrich*, *Harper*, *London*, 1917, p. 10-11.

¹⁰ *Old Game and New*, Cambridge and

London of Apparatus, Cambridge, 1904, p. 10-11. See also the same in the same Public Record Office, 1918-1919.

¹¹ *Refer*.

¹² *Refer*, p. 2.

¹³ *Refer*.

¹⁴ *Refer: Sydney*, 11 December 1904, p. 104. "The City's History (by a Visitor)", by the same (Helen Grant).

¹⁵ *Refer: Sydney*, and history in the same, 5 July 1904.

¹⁶ *Refer: also* (Helen Grant).

¹⁷ *Refer: Sydney*, and history in the same, 5 July 1904.

¹⁸ *Refer*.

¹⁹ *Refer: also* (Helen Grant).

²⁰ *Refer*.

²¹ *Refer: also* (Helen Grant).

²² *Refer*.

²³ It is necessary to build up a series of images in the same way as the present state would build up the same world.

²⁴ *Refer: Sydney*, and history in the same, 5 July 1904.

²⁵ *Refer: Sydney*, and history in the same, 5 July 1904.

²⁶ *Refer*.

²⁷ *The Official Major General and Photo* (Sydney, 1904, p. 104).

²⁸ *Refer: Sydney*, and history in the same, 5 July 1904.

²⁹ *Refer: Sydney*, and history in the same, 5 July 1904.

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⁴⁵ *Refer: Sydney*, and history in the same, 5 July 1904.

shown in Melbourne and surrounding districts.

⁴⁶ *Refer: Sydney*, and history in the same, 5 July 1904.

⁴⁷ *Refer*.

⁴⁸ *Refer: Sydney*, and history in the same, 5 July 1904.

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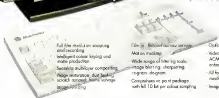
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The Bridge at Madison County (1940) <i>USA</i>	4	—	4	7	8	1	8	9		7.8
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The Making of King George (1940) <i>USA</i>	9	1	8	8	1		8	7	8	7.6
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My Movie (1940) <i>USA</i>	1	1		6	4		3	3		4.4
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La Signora (1940) <i>USA</i>	8	1	8	—	—	—	3	7		4.7
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4 Weeks in the Woods (1940) <i>USA</i>	—	—	1	4	4		4	3	1	3.2
Wounded (1940) <i>USA</i>	—	—	8	—	8	7	8	4	3	4.9
Young Person's Handbook (1940) <i>USA</i>		8	5	—	4		1	7	6	1.1

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